



NKRTL'S 30TH ANNUAL CELEBRATION OF LIFE - SUNDAY, OCT. 12, 2003

Mark your calendar early to be with us for our **30th Annual Celebration of Life at the London Hall, Drawbridge Estates, I-75 at Buttermilk Pike (Exit 186) in Fort Mitchell, KY, on Sunday, October 12, 2003, at 1:30 p.m.**, to hear the next in our sequence of magnificent speakers.

We are proud to add to that list **Steven W. Mosher, Ph.D., President of the non-profit Population Research Institute.**

Dr. Mosher is widely recognized as one of the world's leading authorities on the population question. His writings demonstrate that overpopulation is a myth and that the efforts of population controllers to reduce human numbers have led to massive human rights abuses and undermined the health of women and children.

Steven W. Mosher, Ph.D.

Mosher came face-to-face with the nightmare of population control when he was the first American social scientist to live in rural China in 1979-80. What Mosher witnessed in China shocked him deeply . . .

- Pregnant women hunted down by population control police and subjected to *forced* abortion for violating China's one-child-per-family law
- Women mutilated through *forced* sterilization
- Women *forced* to endure life-threatening forms of birth control

Mosher returned to his studies at Stanford University and wrote about the population control horrors he witnessed in China. Bowing to demands of the Chinese government, Stanford expelled him rather than grant him the Ph.D. he had earned.

Population Research Institute has been active in developing information in efforts to deny U.S. tax dollars to the **U.N. Population Fund, Planned Parenthood Federation, U.S. Agency for International Development, etc.**

Mosher is the author of the best-selling book, *A Mother's Ordeal: One Woman's Fight Against China's One-Child Policy*. Other books he authored include *Hegemon: China's Plan to Dominate Asia and the World*, *China Attacks*, *China Misperceived: American Illusions and Chinese Reality*, *Journey to the Forbidden China*, and *Broken Earth: The Rural Chinese*.

Tickets are now available, \$5.00 each (free child care provided). Please call the office, **431-6380**, or send your check to **P.O. Box 1202, Covington, KY 41012**. We are hopeful of donations of **Patrons, \$10.00 per name, to be listed in our program**, and more generous donations where possible, necessary to support our ongoing expenses.

We need to have a large turnout at this annual event to continue and indeed increase the Pro-Life impetus. **Please purchase tickets for, and bring — your spouse, child, parent, pastor, friend, etc. Remember, we are not only about savings lives of babies, and mothers, but the souls of all.**

All are called individually to this obligation.

"YOU CAN'T BE PRO-ABORTION, AND BE CATHOLIC!"

Many faithful Catholic laity have understood this principle for a long time, and in fact have carried bumper stickers to the same effect. Finally, the Church itself is now directly confronting this self-evident truth.

U.S. Sen. Tom Daschle (D) of South Dakota has just been informed by his bishop, **Most Rev. Robert Carlson** of Sioux Falls, that he may no longer call himself a Catholic, and that he is directed to remove from his congressional biography and campaign documents all references to his standing as a member of the Catholic Church.

This is not excommunication, which is unnecessary since Daschle made himself ineligible for communion almost 20 years ago with his divorce and remarriage, but it is a declaration that Daschle's claim to religious

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identification constitutes a grave public scandal, misleading the faithful.

Bishop Carlson has had many private discussions with Daschle about these matters, and not long ago had a public confrontation when Daschle proposed exceptions to a ban on partial birth abortions (a procedure whereby the child is 90% delivered, feet first, and while the head is still in the womb, the skull is punctured and the brains are sucked out, and then the child is delivered dead). Bishop Carlson called Daschle's proposals "a smokescreen" designed solely "to provide cover for pro-abortion senators and President Clinton, who wanted to avoid a veto confrontation."

In January of this year, Bishop Carlson's position was enhanced by a new publication from **Cardinal Joseph Ratzinger's** office, the **Congregation for the Doctrine of the Faith**, which issued in Rome a "Doctrinal Note on Catholics in Political Life": A well-formed Christian conscience does not permit one to vote for a political program or an individual law which contradicts the fundamental context of faith and morals." The doctrine explained that Catholics have a "duty to be morally coherent."

Bishop William Wiegand of Sacramento was the first American bishop to use his authority when he addressed **California Governor Gray Davis'** claim to be a "pro-choice Catholic":

"As your bishop, I have to say clearly that anyone - politician or otherwise - who thinks it is acceptable for a Catholic to be pro-abortion is in very great error, puts his or her soul at risk, and is not in good standing with the Church. Such a person should have the integrity to acknowledge this and choose of his own volition to abstain from receiving Holy Communion until he has had a change of heart."

The nationally-respected authority, **Fr. Edwin Healy, S.J., S.T.D.**, Professor of Moral Theology at West Baden College, in his authoritative book, *Moral Guidance*, wrote:

"Public officers must be warned against believing that they are governed by the teachings of the moral law only in their private actions, but that they may do what expediency dictates in all their official acts. This view is entirely false and highly dangerous. Public officers must act both in public and in private in a way that accords with the Ten Commandments."

Who is to warn them, if not the Shepherds?

Will This Enforcement of Catholic Teaching Spread?

Locally we have the scandalous situation of three "Catholic" members of the **Covington City Commission** who just voted against a resolution which would have requested the Supreme Court of the United States to reverse the infamous pro-abortion decision of *Roe v. Wade* — **Mayor Butch Callery, Commission Alex Edmondson, and Commissioner Jerry Bamberger**. Will the public scandal they continue to give be addressed by a public declaration of the **Bishop of Covington**?

Would the Same Principle Apply to Those Supporters of Chemical Abortion?

The same principle would apply to those Catholics who opposed the efforts of some of the members of the **Northern Kentucky Independent District Health Department Board** to reject Federal Title X funds, which mandated distribution of chemical abortifacients to juveniles, without parental knowledge or consent.

Kenton County Judge Richard Murgatroyd, contrary to his campaign promises, appointed pro-abortion voting members to the Health Board, who claim to be Catholic, but who voted against the motion to reject these federal funds for abortifacients — **Stephen Hiltz, M.D., Michael Kirkwood, M.D., Christopher A. Cunha, M.D., and Mary Lou Gastright?**

On the **Kenton County Fiscal Court**, all four members voted against a Pro-Life initiative which would prohibit the distribution of these abortifacients with local taxpayers' funds — **Barbara Black (R), Adam Koenig (R), Dan Humpert (R), and Richard Murgatroyd (R)**. The last three claim to be Catholic.

Reasons for Deception — and the Necessity for the Public Correction of Deception

Why is Sen. Daschle so interested in identifying himself in all of his public documents as "Catholic," when he obviously disagrees with and publicly dissents from so many of the fundamental teachings of that Faith? It is undeniable that he is interested in attracting votes from those people who identify themselves as "Catholic."

If a person held himself out as a valid member of a regulated and restrictive group, such as a physician, lawyer, accountant, plumber, etc. and he indeed had not qualified, did not meet the standards of the organization, or comply with its principles or standards, the public, once informed, would properly insist upon sanctions, and prohibitions for such deceptive and misleading conduct.

These considerations are the bases for multiple laws prohibiting and punishing fraud and misrepresentation, false advertising, etc. Everyone understands the bases for such restrictions.

Why then is there any hesitancy in the public exposure of politicians (and others) who deceive the public by flying false colors? The deceptive "flag" of "scandal" is even more dangerous, as calculated to lead the victim to "Davey Jones' locker."

Hence, the urgent and indispensable necessity for the Shepherd to alert the flock that a wolf is among them!

Pope St. Gregory the Great, centuries ago, observed: "It's a dumb dog that doesn't bark when the wolf is among the sheep!"

"Scandal"

In the meantime, this public denial of Catholic doctrine, by "Catholic" public officials, clearly constitutes "a grave offense" (*Catholic Catechism*, Sec. 2284-2287), by leading

Gov. Keating picture/Issue Positions Data

Catholics who are faithful to the teachings of the Catholic Church eagerly await the performance by Catholic bishops of their duties as shepherds to “teach, sanctify, and govern” (*Catholic Catechism*, Sec. 873).

More Faithful Bishops Teach Fidelity

Worcester, Mass. Bishop Daniel P. Reilly boycotted the annual commencement of the College of the Holy Cross which bestowed an honorary degree on TV talk show host **Chris Matthews**, a claimed Catholic who supports abortion. Bishop Reilly said that he could not attend because of this plan to honor “a Catholic person who publicly espouses the view that, in some cases, people have a right to terminate a life in the womb. ...I cannot let me presence imply support for anything less than the protection of all life at all its stages.”

Bishop James Timlin of Scranton, Pa., declined to attend the University of Scranton’s commencement exercise because it would require him to share the stage with the pro-abortion advocate **Matthews** who was scheduled to speak there as well.

Scranton, Pa. Auxiliary Bishop John Dougherty did not attend the Misericordie College ceremony because of the pro-abortion commencement speaker scheduled there, journalists **Cokie and Steven Roberts**. Mrs. Roberts is the daughter of Pro-Life **Lindy Boggs**, former U.S. congresswoman and former U.S. ambassador to the Vatican, who was Pro-Life.

The noted radio personality **Paul Harvey**, who is pro-abortion, was just canceled as commencement speaker at Quincy University in Illinois (a Catholic institution), after a protest was lodged by a Catholic organization, the **Cardinal Newman Society**.

More Local Scandal

The **Catholic Mens Conference of Cincinnati** (which includes Northern Kentucky pastors and laity as well) sponsors an annual one-day conference which was held this year on March 29 at Xavier University in Cincinnati. One of the four prime speakers was **Gov. Frank A. Keating (R)** of Oklahoma. NKRTL advised the conference leaders, well in advance of the scheduled event, that Gov. Keating had answered a questionnaire put out by the **National Political Awareness Test (NPAT)** in his last

the faithful to believe that Catholics can legitimately support the killing of unborn babies.

political race in 1998 that he approved of the killing of unborn babies for the crimes of the father, i.e., rape and incest, and sent to these conference leaders the picture of the governor and his exact questionnaire answers taken

Gov. Keating - “Indicate which” data

from the Internet.

The event sponsors responded with a letter of generalizations that Gov. Keating was Pro-Life, etc., but declined to answer NKRTL’s follow up question as to whether or not they had actually put to him the question whether he had authorized this response to the questionnaire, and whether or not his position has changed.

NKRTL was accused, by defenders of the Keating appearance, of “pounding people” or trying to be “thought police.” We were assured that Gov. Keating would explain in detail during his appearance at the Catholic Mens Conference that he was 100% Pro-Life, without exception.

We have obtained a copy of his taped speech, and it was totally silent on that issue. He had the gall to center his speech on “fidelity,” and specifically told the audience that they had an obligation to be faithful to the teachings of their faith, in their entirety: “To understand the importance of fidelity. If you believe in a faith, stand by it. If you believe in the truths of that faith, advance them!”

Politically-Correct “Thought Police” Suppress the Truth

Five members of NKRTL appeared at Xavier University Cintas Center at 7 a.m. on the morning of the Conference, to distribute a fact sheet with Keating’s responses to the survey from the Internet, plus Papal and other Church quotes including the *Catholic Catechism*, and a description of this correspondence with the Conference President and his non-response to the crucial questions.

Conference managers called the campus police, who ejected NKRTL representatives from the exterior entrance areas of the Conference hall (under multiple and vehement threats of arrest). The Pro-Lifers then stationed themselves on the public sidewalks and were successful in distributing a couple thousand of the flyers to Conference

“The ideology of secularism has taken over American culture. ...Secularism has triumphed over Christianity in most dimensions of American life. ...What is especially disturbing is that our bishops do not teach the Catholic faith in its entirety. In 1968 they published a weak, unqualified endorsement of *Humanae Vitae*; during the past 34 years I am not aware of any statement on the part of our bishops condemning contraception. The Pope condemns it often, but not our bishops. ...As a group, our bishops by their silence have implicitly bought into the secular culture of the time. They have authority from Christ to speak in His name, but they are afraid to use it. ...Many priests are also afraid to speak out in condemnation of evil. ...It will take the boldness of saints to heal the wounds and to boldly proclaim the truth. May God send them soon.”

What is communicated by the presence of a pro-abortionist at a Catholic facility, either a speaker, or to be honored, or the presence of a Catholic bishop on a platform with a pro-abortion politician or speaker or person being honored?

It unequivocally says that abortion is simply an issue upon which good people may sincerely differ, and still be acceptable to the Roman Catholic Church.

In fact, it is a scandal by deceiving and misleading the faithful away from the truth that abortion is in reality the most heinous crime on the world scene today, and the most important issue we face.

While we must try to educate pro-abortionists, and indeed pray for them, our actions must be unequivocal and must be of a strength and level compatible with the gravity of the crime. The logic and clear teaching of Bishop James Timlin of Scranton, Pa. is undeniable: “I will not lend my presence to any occasion which might in any way seem to support a public figure whose views are pro-abortion, pro-choice or in any way ambiguous on this most critical issue.”

Likewise undeniable is the logic of Bishop Reilly: “When will our college leaders realize that there are thousands of upstanding, admirable people out there who deserve these honors?”

attendees who parked on distant parking lots and were crossing the public streets to the Xavier campus.

Evil cannot stand light!

Secularism Invades the Catholic Church

That phrase is the title of an editorial in the December 2002 issue of *Homiletic & Pastoral Review*, by its editor, **Fr. Kenneth Baker, S.J.**:

THE TRUTH OF ETERNAL PRINCIPLES, AND THE INEVITABLE AND TRAGIC CONSEQUENCES OF THEIR BREACH

There has been showing recently on television the classic movie, *Judgment at Nuremberg*, dealing specifically with the trial of the Nazi judges for crimes against humanity.

The viewer is forcibly struck by the applicability of what happened in Nazi Germany, to what is happening here in the United States. The principles articulated so clearly in the dialogue of the participants seem to have been forgotten today.

Significant issues in the legal trial in 1948 in Nuremberg, Germany, involved the judicially-authorized destruction of innocent human beings. There are set forth hereinafter for the reader's reflection herein **three very poignant and striking separate dialogues from the movie:**

- (1) **A defense of the German judges' application of the Nazi laws mandating sterilization of Jews, made by the defense attorney during cross-examination of a prosecution witness by defense counsel:**

“You refer to novel national socialist measures introduced among them mandatory sexual sterilization. Are you aware that sexual sterilization was not invented by national socialism but had been advanced for years before as a weapon in dealing with the mentally incompetent and the criminal.”

“Yes, I am aware of that.”

“Are you aware that it has advocates among leading citizens in many other countries?”

“I am not an expert on such laws.”

“Permit me to read one to you. This is a high court opinion upholding such laws in existence in another country, and I quote: ‘We have seen more than once that if every world family called upon the best citizens for their lives, it would be strange indeed, if we could not call upon those who already sapped the strength of the state for these lesser sacrifices in order to prevent their being swamped by incompetence. The state of all would improve if,

instead of waiting to execute degenerate offspring for crime, or to let them starve for their imbecility, society can prevent their propagation by medical means in the first place. Three generations of imbeciles are enough.' Do you recognize it now, Dr. Veek?"

"No sir, I don't."

- (2) **The monologue by the American judge upon the finding of the sentences of guilty for these Nazi judges. The American judge, in 1948, repeated the universal (and then still acknowledged) principle of the sanctity of life of all "innocent human beings," in language that certainly would be embarrassing today to Planned Parenthood, the American Civil Liberties Union, the U.S. Supreme Court, and to "politically correct Christians":**

"Herr Rolf [German defense counsel] in his very skillful defense has asserted that there are others who must share the ultimate responsibility for what happened here in Germany. There is truth in this. The real complaining party at the bar in this courtroom is civilization.

"What this tribunal does say is that the men in the dock are responsible for their actions. Men who sat in black robes in judgment on other men. Men who took part in the enactment of laws and decrees, the purpose of which was the extermination of human beings. Men who in executive positions actively participated in the enforcement of these laws illegal even under German law. The principle of criminal law in every civilized society has this in common -- any person who sways another to commit murder, any person who furnishes the lethal weapon for the purpose of the crime, any person who an accessory to the crime is guilty.

"Herr Rolf further asserts that the defendant Janning was an extraordinary jurist and acted in what he thought was the best interest of his country. There is truth in this also. Janning to be sure is a tragic creature. We believe he loathed the evil he did. Our compassion for the present torture of his soul must not be beget forgetfulness of the torture and the death of millions by the government of which he was a part. Janning's record and his fate illuminate the most shattering truth that has emerged from this trial. If he and all of the other defendants had been degraded perverts, if all of the leaders of the Third Reich had been sadistic monsters and maniacs, then these events would have no more moral significance than an earthquake or any other natural catastrophe.

"Actually there is no particular reason you should, since the opinion of course is a sterilization law in the State of Virginia of the United States that was written and delivered by that great American jurist, Supreme Court Justice Oliver Wendell Holmes."

"But this trial has shown that under a national crisis, even able and extraordinary men can delude themselves into the commission of crimes so vast and heinous that they beggar the imagination. No one who has sat in the trial can ever forget them. Men sterilized because of political belief, a mockery made of friendship and faith, the murder of children.

"There are those in our own country, too, who today speak of the protection of country, of survival, that decisions be made. In the life of every nation, at the very moment when the grasp of the enemy is at its throat, then it seems that the only way to survive is to use the means of the enemy, to rest survival upon what is expedient, to look the other way.

"Only the answer to that is 'survival is what?'"

"The country isn't a rock. It's but an extension of one's self. It's what it stands for. It's what it stands for when standing for something is the most difficult. Before the people of the world, let it now be noted that here in our decision this is what we stand for: justice, truth, and the value of a single human being."

- (3) **A poignant and incisive dialogue at the end of the movie between one of the convicted German judges, Ernst Janning (who was an internationally-renowned scholar before the war, and not a Nazi "Party hack," as were many of the German judges), and the American judge who sat in judgment on these cases, Dan Heyburn (in actuality Mr. Justice Jackson, of the U.S. Supreme Court, who had taken a leave of absence from that position to come to Germany and sit in judgment on these cases):**

"Judge Heyburn, I know the pressures that have been brought upon you.

"You will be criticized greatly. Your decision will not be a popular one.

"But if it means anything to you, you have the respect of at least one of the men you convicted. By all that is right in this world, your verdict was a just one."

“Thank you. What you said in the courtroom, it needed to be said.”

“Judge Heyburn, the reason I asked you to come was people, these millions of people -- I never knew it would come to that. You must believe it! You must believe it!”

“Herr Janning, it came to that the first time you sentenced a man to death whom you knew to be innocent.”

THE REPUBLICAN PARTY'S RIVER RUBICON

“The crossing of the Rubicon” was an act by Julius Caesar 2,000 years ago, the significance of which was that there was no turning back. It is a phrase which is recognized by many people alive today. And the Republican Party has come to its Rubicon.

For more than a quarter of a century the Republican Party has enticed, nuanced, encouraged, and teased the Pro-Life movement — frequently with less than sincerity. We have written about it many times in these pages, demonstrating the majority of the pro-abortion voting justices on the U.S. Supreme Court in 1973, and since, have been appointed by Republican presidents. The Democratic Party promises pro-abortion policies, and delivers. The Republican Party promises Pro-Life policies, and fails to deliver. This is the reality of history.

Now, with the Supreme Court in such close balance, one of the stalwart Pro-Life votes on the Court, **Chief Justice William Rehnquist (R)**, has hinted that he will retire soon, so that a Republican president can fill his vacancy.

Pro-Lifers should anticipate the usual defensive arguments that Bush will not be able to nominate and seek confirmation of a strong Pro-Life justice to replace Rehnquist because he needs to be reelected and must nuance the issue, and after his reelection we can be assured that he will appoint the appropriate justices necessary to reverse the atrocious homicidal decision of Roe v. Wade.

Any serious Pro-Lifer who has been in the movement for any time, and given the matter any serious reflection, has heard this argument again, and again, and again — “First I must get elected, and then I will be able to serve you. ...First I must satisfy my Party and rise to a position of leadership, and then I will serve you.”...etc., etc.

The fraud exists in the abandonment of principle. Pro-Lifers need to come to understand that if they want more of the same, they need to continue to do what they have been doing — compromise. And then they will get more of the same — failure.

President Bush needs to understand that people are coming to understand that his Pro-Life statements are not matched by his actions — appointment of justices to the Texas Supreme Court when he was governor there, who struck down parental notification laws, his appointment of

History Repeats

Santayana said: “Those who do not learn from history, are condemned to relive it!”

more than half of his Cabinet of pro-abortionists, his first two nominees to the U.S. Court of Appeals being pro-abortionists, etc., etc. He needs to understand also that if he has genuinely become a Pro-Lifer (yet to be proven!) that the wages of compromise is defeat, and that the path of success lies through courage.

Republican officeholders and political activists need to understand that Pro-Lifers will finally recognize that Bush and the Republican Party has reached its Rubicon in this nomination to replace Rehnquist, and that the President, and that true Pro-Lifers in the Senate, need to stand resolute in the nomination and confirmation of a Pro-Life nominee, and refuse to send up another nominee if the pro-aborts in the two major parties block the first nominee.

The recent record of the Democratic Party has been quite clear in its willingness to filibuster and defeat at any cost a Pro-Life nominee at any level of the judiciary. The Republican Party has not shown the same kind of commitment to principle.

A PICTURE IS WORTH A THOUSAND WORDS

“A few years ago I had an unforgettable experience. I was asked to speak against abortion at a woman’s seminar held at a local high school. I remember thinking how boring and routine everything seemed to be — that is, until I got up to the speaker’s platform and displayed a 12” x 12” photograph of a saline-aborted baby and began to speak.

“It was like turning on a light in a dark room. The half-asleep audience came to life. People began firing questions at me a mile a minute. At the end of my talk, when I was about to descend from the platform, a tall, fortyish-looking woman with an angry face stood in my path and refused to move. She began arguing intently over why she felt abortion was justified. A few seconds later a young teenage girl approached the woman. Pointing at the aborted baby picture I still held in my hand, the teenager began screaming at the woman. She kept repeating, ‘**THAT’S A BABY! THAT’S A BABY, MOTHER! THAT’S A BABY!**’ Over and over again, ‘**THAT’S A BABY!**’ in an angry, accusing tone as she glared at her mother. Finally, when her voice became a mixture of anger and hysteria, her mother, who was visibly shaken by the experience,

grabbed her by the arm and led her from the room. It didn't take much to figure out the real story behind the living drama that afternoon. This was a typical young girl talked into an abortion by her mother, now facing stark reality for the first time by seeing an actual photograph of an aborted baby.

"I have often felt a stab of regret over this young girl who lived in our own community. If only we had started our project of going to the schools a few years earlier, she would have been handed a copy of that picture in addition to our explanatory literature. 'THERE'S ONE BABY WE WOULD HAVE SAVED WITH OUR INFORMATION,' I said to myself."

**Marian Banducci, Editor
Voice for the Unborn**

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Modesto, CA 95350
(209) 521-5210

Photo of "One Dead, One Wounded" truck

Operation Rescue West
P.O. Box 601150, Sacramento, CA 95860
Tel. 1-800-705-1175

Photo of man

Photo of

with gun to
boy's head

baby's skull

*Instant execution,
Vietnam, 1969*

*Aborticide,
Houston, TX, 1987*

"The legalization of abortion on demand is not in accordance with the value which our civilization places on human life. Wanted or unwanted, I believe that human life, even at its earliest stages, has certain rights which must be recognized - the right to be born, the right to love, the right to grow old." Would you believe the author of that statement was **Teddy Kennedy (D)**? But this in 1971, before he developed "Potomac fever."

"Abortion is black genocide. ...It takes three to make a baby: a man, a woman, and the Holy Spirit. What happens to the mind of a person, and the moral fabric of a nation, that accepts the aborting of the life of a baby without a pang of conscience? What kind of a person and what kind of a society will we have 20 years hence if life can be taken so casually?" This was 1988, **Jesse Jackson (D)**, before he also developed "presidential fever" and had to pass the Democratic Party litmus test.

"I am opposed to abortion and to government funding of abortions. We should not spend state funds on abortions because so many people believe abortion is wrong." This was Arkansas Governor **Bill Clinton (D)** in 1986.

Al Gore (D) and **Dick Gephardt (D)** likewise abandoned 100% Pro-Life voting records in the Congress, when they were bitten by the "presidential bug."

The latest infected victim is U.S. Congressman **Dennis Kucinich (D)** of Ohio, whose statement as late as May of 2002 was that he "absolutely believes in the sanctity of life and that life begins at conception." Now, less than a week after announcing his decision to explore the possibility of running for president, he says that he believes "in choice" and asserts "the position I am taking now is an expansion, it's not a reversal." He has now gone so far as to support government funding of this "right to choose." Simultaneously, he utters the nonsensical cover that he wants to promote policies that will reduce the number of abortions.

As one national columnist observed, free abortions for poor women are as likely to decrease the number of abortions as free cigarettes for the poor in an effort to reduce smoking. The author concluded that as future life-affirming generations look back at us, few will be treated more harshly than such turncoats: "They knew the

MORE ON POLITICAL PROSTITUTION

truth. And, for a short time, they were willing to speak out for the unborn. But then the price got too high. They became cowards. May God have mercy on their souls.”

SIGNS OF THE TIMES: THE GOOD, THE BAD, THE UGLY, AND THE RIDICULOUS

The **Kentucky General Assembly** continued its demonstration of triviality, by passing a bill that makes it a felony to intentionally kill a dog or a cat, while defeating a bill that would criminalize the killing of an unborn child by an attacking felon, drunk driver, etc.

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A recent study published in the *American Journal for Ortho Psychiatry* demonstrates that **women who have had abortion have a much higher risk for developing psychiatric problems.**

Although this study was based on a comparison of outpatient mental health claims of 173,000 low income California women, “The evidence is not so clear cut,” responded the spokeswoman for the **Religious Coalition for Reproductive Choice.**

Why are we not surprised?

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“CAN YOU NOT WATCH ONE HOUR WITH ME?” (MATTHEW 26:40)

Helpers of God's Precious Infants card

On **Saturday, September 13, 2003**, the monthly Mass sponsored by **Helpers of God's Precious Infants** will be celebrated by **Most Rev. Rogers J. Foys, D.D., Bishop of the Diocese of Covington**, at **8 a.m.** at the **Holy Name Church on Auburn Ave. in Cincinnati, Ohio**. Mass is followed by a Rosary Procession to the abortuary, two blocks away. The events are concluded with Benediction at 10 a.m. back at the Church. Most of the people process to the abortuary, following Mass, while others remain in prayer at the Church.

These prayer liturgies have been conducted on the second Saturday of each month at 8 a.m. for seven years, by **Fr. Paul L. Berschied** of Independence, Kentucky, and several other priests, with 200 to 400 participants.

On the other Saturdays of the month, people of all faiths collect in front of the abortuary there at 10 a.m. for half-hour prayers, and on Monday to Friday various groups meet there to pray from 11 to noon.

The scourge of abortion will be removed from our beloved nation when sufficient prayer petitions storm Heaven. Please join us.

ANOTHER ADVOCATE BEFORE THE THRONE OF GOD

In your charity you are requested to pray for the repose of the soul of **Msgr. Harry J. Welp**, long-time faithful NKRTL member who died on April 7, 2003.

Msgr. Welp's long career of service to the Catholic Church at Covington included positions as pastor, teacher, and editor of the diocesan newspaper, *The Messenger*.

In his typical tradition of fidelity, Msgr. Welp requested memorials be sent to Northern Kentucky Right to Life, which he always valued as a very important organization doing essential work.