
NKRTL

Vol. 33, No. 1
1822 MADISON AVE., P.O. BOX 1202, COVINGTON, KY 41012
WEB PAGE ADDRESS: WWW.NKRTL.ORG

MARCH 2004
(859) 431-6380
Email Address: postmaster@nkrtl.org

THE SAD 31ST MEMORIAL OF ROE V. WADE

Although the arrogant U.S. Supreme Court, the liberal media, and the secular controllers of our society continue to maintain that the Court resolved the abortion controversy by its 1973 decision, the 2,000-pound pink elephant in the middle of the living room won't go away!

On January 22, 2004, committed Pro-Lifers gathered in huge numbers in our nation's capital of Washington, D.C., as well as in multiple cities throughout the 50 states.

Although treated by our controlled media as a "non event," it continued to be **the largest annual memorial event nationwide in the history of the country.** Unpaid volunteers by the thousands poured into Washington, D.C. and other places at personal expense and great personal sacrifice to demonstrate that this issue will never go away until there is restored the sanctity of all innocent human life by legal protection.

Washington, D.C.

"Defend Life" marchers photo

NKRTL Board member **Stan Barczak**, together with his two oldest daughters, **Mary** and **Elizabeth**, attended a Youth Rally and Mass on the morning of the March. It was held at a center in downtown Washington which holds 15,000 people. It was packed to overflow proportions with the arena floor covered with hundreds of people, including seminarians from all over the country. The entrance

procession of servers, deacons, priests, bishops, and cardinals took 10 minutes itself.

At the conclusion of Mass, this 15,000-plus crowd marched the 15 minutes from the center to the Elipse where the Rally and March for Life were to begin, and this large 15,000-plus crowd "was swallowed by the huge crowd already assembled," which had to number in excess of 100,000 people.

Barczak felt frustrated upon returning home that evening and seeing Channel 12's 11 o'clock news give a five-second report about "the 15,000 anti-abortionists who gathered for the annual March in Washington." Barczak suggests taking up a collection to put the news anchors on the buses so that they could "see the truth about this beautiful witness to God's precious gift of life, and also accurately report about it." He recognized that is "only through the grace of God that their hearts will ever be opened, perhaps by the hundreds of thousands of prayers said that day to change hearts."

Notably in attendance at the Washington March were **Covington Bishop Roger J. Foy** and **Lexington Bishop Ronald Gaynor**, marching with sizeable delegations from their respective dioceses.

State and Local Memorials

Thousands of faithful Pro-Lifers gathered across this Nation in capitals from Frankfort, Kentucky, to Minneapolis, Minnesota, and indeed in other cities such as Cincinnati, Ohio.

"I've been to every one of these, and this is the coldest in my memory," said **Mary Schmit**, longtime official of Minnesota Citizens Concerned for Life, where thousands of Pro-Lifers nonetheless gathered at their state capital.

Hundreds braved the cold for the annual Pro-Life Rosary Procession and Rally from City Hall to Fountain Square in Cincinnati on January 24 to hear several speakers, including Cincinnati Council Member **Sam Malone** and former Cincinnati Council Member **Chris Monzel**.

(This story continues on Page 3.)

In this issue...	
THE SAD 31 ST MEMORIAL OF ROE V. WADE	1
WHY WE MARCH	2
RECENT NKRTL ACTIVITIES	3
BISHOP BURKE'S ACTION GIVES WITNESS TO ALL BISHOPS ..	4
ARE YOUR HANDS CLEAN?	5
"COMING ATTRACTIONS": HUMAN CLONES	5
WHAT IS THE PROPER RIGHT-TO-LIFE STRATEGY?	6
NATURAL FAMILY PLANNING CLASSES	6
HEARTWARMING LETTERS WE RECEIVE	6
RELIGIOUS DISCRIMINATION BY U.S. SENATE	7
EUTHANASIA BATTLE CONTINUES TO RAGE	7
MORE EXCITING LEGAL NEWS	7
UPCOMING IMPORTANT EVENTS -- MARK YOUR CALENDARS .	8

(WHY WE MARCH PHOTO LAYOUT)

Just like the dehumanizing tragedy of slavery (which was eradicated only in the bloodiest military conflict in the history of this country, the Civil War), abortion and the subsequent horrors that it has spawned — euthanasia, infanticide, cloning, human experimentation, etc. — call to Heaven for correction and will be corrected, either by sufficient prayers, or by sufficient chastisement. The choice is ours.

RECENT NKRTL ACTIVITIES

N NKRTL President **Robert C. Cetrulo** and Vice President **Fred H. Summe** were involved last month at the Oral Argument before the Kentucky Supreme Court in the case of Morris v. Commonwealth, a fetal homicide prosecution in which NKRTL lawyers had filed a Friend of the Court Brief, seeking to reverse the outrageous decision of the Kentucky Supreme Court in 1983 in Hollis v. Commonwealth.

In that latter case, the Court had overruled the conviction in a lower court of a man who had reached up into the woman's birth canal, and pulled out the unborn child, killing it, and almost killing the mother. The court there applied an antiquated common law doctrine which required that the child be born alive, and then die, before the perpetrator could be prosecuted for homicide. The patent hypocrisy of this antiquated common law rule is demonstrated by the fact that case law in Kentucky has, for 49 years, allowed civil damage suits to be brought against such a perpetrator for the death of the unborn child while in the womb, and did not require that the child be born alive first.

What drives the pro-death community nuts, of course, is that the establishment of the "personhood" of the unborn child, for the purpose of criminal prosecution, whether by judicial decision or by statute (see later story) demonstrates the crass hypocrisy and "pea under the shell" game, that the baby is a person for purposes of preventing its execution by third parties, but not a person protected from execution by its mother or her agent/abortionist. As Shakespeare said, "What tangled webs we weave, when first we practice to deceive!"

Stay tuned for the Supreme Court outcome.

NKRTL Victorious in Kentucky Supreme Court

As reported in an earlier newsletter, **NKRTL President Robert C. Cetrulo** filed a Friend of the Court Brief on behalf of NKRTL in the Kentucky Supreme Court in the case of Grubbs v. Barbourville Family Health Center. NKRTL argued that the Court should not allow cases of "wrongful

birth" and "wrongful life," which would hold physicians liable for damages for failure to recommend abortion to a pregnant mother carrying an unborn child who was born with birth defects. The Kentucky Supreme Court, 5 to 2, wrote a Pro-Life opinion, with an even stronger Pro-Life concurring opinion written by **Justice Donald Wintersheimer** of Covington, rejecting the anti-life philosophy:

"Simply stated, the life of a child cannot constitute an injury and thus there can be no recognition of either a wrongful life or a wrongful birth claim. ...the paramount reason for rejecting a wrongful life claim involves the very dignity of the human person and the very sanctity of human life itself. It is basic to our culture that human life is precious. ...A claim for wrongful life must be rejected because it would definitely discriminate against disabled persons and could lead to a eugenic culture where the 'unfit' are made disposable. ...What 'defect' will the law recognize as compensable? Who will draw the line as to what is severe and what is not severe? Will physical as well as mental impairments be involved? It is obvious that many of the so-called disabled can and do have lives of immense value to themselves and others. ...To permit a claim for wrongful life or wrongful birth would undermine the proposition that all human persons, no matter their race, religion, or ability, are precious and worthy of respect."

The two dissenting pro-abortion Opinions were written by **Justice Keller** of Lexington and **Justice Stumbo** of Prestonsburg.

President Cetrulo Catholic Radio Interview in Lexington

In January, **NKRTL President Cetrulo** was interviewed on **Holy Family Catholic Radio Station** (1380 AM) in Lexington, Kentucky, by **Patrick Schneider, M.D.** of Lexington, and dealt with a whole gamut of Pro-Life issues, including the current legislative initiatives in Kentucky involving fetal homicide legislation, etc. It was a tremendous opportunity to reach another large audience with persuasive Pro-Life information.

Our outreach and impact is only as limited as the energy and initiative of our members who will develop and pursue creative ways of communicating the Pro-Life message.

Some of the many NKRTL office volunteers: (back row) Joan Arnsparger, Grace Dillon, Marge Huth, and Marian Scharold; (front row) Margaret Von Hoene, Ed Smith, and Cathy Smith

BISHOP BURKE'S ACTION GIVES WITNESS TO ALL BISHOPS

The largest religious denomination in the United States, by far, is the Roman Catholic Church, representing fully 25 percent of American citizens, and in fact a considerably larger percentage of elected legislators, national and state, together with a great number of judges, including a full one-third of the U.S. Supreme Court.

The sad reality is that by far the majority of those public officials have actively supported pro-abortion laws, the election of pro-abortion politicians, and declined to do anything meaningful to stop this modern American holocaust. Their spiritual shepherds, their bishops, have been irresponsibly silent in failing to fulfill their obligation of admonishing their flock of their duties.

A tremendous national stir occurred recently when, in late 2003, the then-Bishop of La Crosse, Wisconsin, **Raymond Burke** (now Archbishop of St. Louis, Missouri) issued the following "Notification":

"I hereby call upon Catholic legislators who are members of the faithful of the Diocese of La Crosse, to uphold the natural and divine law regarding the inviolable dignity of all human life. To fail to do so is a grave public sin and gives scandal to all the faithful. Therefore, in accord with the norm of Canon 915, Catholic legislators who are members of the faithful of the Diocese of La Crosse and who continue to support procured abortion or euthanasia may not present themselves to receive Holy Communion. They are not to be admitted to Holy Communion, should they present themselves, until such time as they publicly renounce their support of these most unjust practices.

"The duty of Catholic legislators to respect to human life is not a matter of some personal opinion of mine or some discipline which I have arbitrarily decided to impose. It is not a question of Burke's law, but God's law which Burke, as a

shepherd of God's flock, is bound to teach and uphold, also by admonishing and correcting those who violate it.

"As bishop, I am a guardian of the faith and its practice. If I sit by and, for whatever reason, remain silent while the faith, in one of its most fundamental tenets, is being openly disobeyed by those who present themselves as sincere adherents of the faith, then I have failed most seriously and should be removed from office. ...

"My interventions are not attempts to take to myself the responsibility of legislators but to act for their salvation and the salvation of those justly scandalized by their actions."

Along with the "notification," Burke issued a pastoral letter to the entire flock of his diocese:

"We must recognize that the building of a culture of life begins in the home, in our families. It begins with a true understanding of the conjugal union and its ordering to the gift of children." (cf. Catechism of the Catholic Church, n. 2366). "So often Catholics fail to act against abortion or euthanasia with the appropriate energy, because they have compromised the Church's teaching on the procreative end of marriage by accepting artificial birth control" (cf. Catechism of the Catholic Church, n. 2370). "The port of entry for the culture of death in our society has been the abandonment of the respect for the procreative meaning of the conjugal act. It is the contraceptive way of thinking, the fear of the life-giving dimension of the conjugal love, which very much sustains that culture."

Is the Sleeping Giant Beginning to Stir?

Several other bishops around the country have joined in this public teaching. The newly appointed Bishop of Phoenix, Arizona, **Most Rev. Thomas J. Olmsted**, who on his fourth day of office there joined some 200 Pro-Lifers in praying outside a Planned Parenthood abortuary on Christmas Eve, stated: "This is Calvary. An innocent victim is dying here." He went ahead to explain: "I have a special obligation, especially to Catholics in whatever position they occupy in society, to explain the Church teachings and to share the good news about life. That includes politicians," he said.

This teaching is not novel, nor limited to certain dioceses. It comes from the Papal document issued by the Vatican, *Doctrinal Note on Some Questions Regarding the Participation of Catholics in Political Life*.

A week after the Burke "notification," New Orleans **Archbishop Alfred Hughes** issued a statement in his archdiocesan newspaper saying the same thing Burke had said in his letters to the politicians: "If you vote pro-abortion, don't present yourselves for Communion."

Bishop Robert Morlino, newly appointed in Madison, Wisconsin, wrote a column in his paper, *The Catholic Herald*, stating that he, and **Bishop Robert Zubik** of Green Bay, and **Archbishop Timothy Dolan of Milwaukee**, all supported what Bishop Burke had done. Their actions, and that of others, are eagerly anticipated by the Pro-Life community.

NKRTL respectfully joins with the sentiment expressed by **American Life League President Mrs. Judie Brown** in a full-page ad which she took out in the *Wanderer*:

"We believe the long march to end legalized abortion will end only when every bishop in every diocese joins Bishop Burke on the path provided by Christ and His Church. Please call your bishop to assure him of your prayers, and humbly ask him if he will issue a decree similar to the one issued by Bishop Burke."

Other Religious Traditions

Three years ago, U.S. Senator and Democratic vice presidential candidate **Joseph Lieberman** was formally and publicly excommunicated by his Orthodox Jewish denomination for his votes to kill unborn babies.

When enough God-believing religions say "enough," by formally excommunicating their public office holding members who flagrantly vote against the clear teachings of God regarding the sanctity of unborn human life, then this obscenity can be reversed, and this Nation have a chance at salvation.

ARE YOUR HANDS CLEAN?

This challenging question was published by **Jill Stanek**, whose Pro-Life conversion occurred instantaneously as she observed the abortionist puncture the skull of the unborn child, 90 percent delivered out of the womb, and suck out the brains, and deliver a dead baby. She helped lead the movement to outlaw this horrendous procedure described as "partial birth abortion" but which is really brain suction infanticide.

Nurse Stanek notes that:

"The abortion mills throughout this nation are not being built, cleaned, and serviced by pro-abortion atheists but by pro-life Christians! There is a staggering amount of Pro-Life complicity with abortion when one thinks about it. It is time for construction workers, plumbers, electricians, computer technicians, and any other professionals called upon to service killing centers to say, 'I will not cooperate.'"

30 Pieces of Silver

It took someone to build the gas chambers in Nazi Germany. The abortion chamber in Cincinnati was built with the paid services of a Catholic engineer, **Elmer Obermeyer**, who was at the same time an extraordinary minister of the Eucharist, and apparently saw no inconsistency in his moral schizophrenia. NKRTL pointed this out to **Archbishop Daniel Pilarczyk** of Cincinnati, but nothing was done about it.

People who give money to **United Way**, **UNICEF**, or the **Juvenile Diabetes Research Foundation**, etc. are aiding and abetting abortion.

If one is a secretary or dues paying member of the **American Medical Association**, or the **National Educational Association**, he is aiding and abetting abortion.

The garbage company that picks up trash at the abortuary or an abortion hospital is aiding and abetting abortion.

The 1.3 million abortions in America last year would have been impossible to commit without the assistance of those supporting people.

Are your hands clean from the blood of abortion?

In Austin, Texas, **Chris Danze**, leader of **Texas Contractors and Suppliers for Life (TCSL)** brought the construction of a \$4.4 million, 25,000 square foot Planned Parenthood abortuary to a stunning halt. TCSL initiated a boycott of the project through an energetic letter writing campaign to area contractors.

Are your hands clean? This question is put to everyone: employees at the hospitals that perform abortion (surgical or chemical), pharmacists who distribute the abortifacient pills, nurses, secretaries who work for pro-abortion agencies or facilities, politicians who vote for abortion, or refuse to take leadership roles against it, bishops and clergy who refuse to enforce their Church's teachings by public instruction and public censure of members of their flock who violate this most fundamental basic morality, voters who support those who keep in place the killing machine, and those who for reasons of personal economic gain or simple personal timidity remain silent in the face of this incredible human holocaust — you — me — each of us.

Recent History

Only a half century ago a very civilized Christian society witnessed the wholesale slaughter of a whole group of innocent human beings. It was "the law of the land." It was instituted by their legally elected leader. At the end of World War II, the international community judged them at Nuremberg. What do we think of them today — those who built the facilities, elected the politicians, serviced the killing machine, and sat silently by?

Older History

Pontius Pilate issued those now infamous words: "I wash my hands of this innocent blood." If he would speak to us today, don't we really believe that he would say something quite different — that you could never wash your hands of innocent blood — that you have an individual obligation overwhelming and overriding to speak up and act — and that you will be judged accordingly at that Final Judgment?

The Present and the Future

Are your hands clean from the blood of abortion? We will each be asked that by the Ultimate Judge. If you determine that your hands are not clean, today is the day to wash them.

“COMING ATTRACTIONS”: HUMAN CLONES

South Korea researchers reported last month that they have created human embryos through cloning, and that they have extracted from them embryonic stem cells, for human experimentation.

As we have documented in previous articles in this newsletter, human stem cells can be obtained morally from adult umbilicus, and without destroying individual human beings, and without artificially creating human beings destined solely for destruction and human experimentation.

As pointed out by American Life League President Judie Brown:

“Human beings should never be used as commodities, and should never be treated as guinea pigs. The creation of human life should never be reduced to the sort of assembly line process outlined in the South Korean reports. And human beings should never be brought into existence for the sole purpose of having their lives destroyed in the name of science.”

This abuse of human beings for supposed scientific purposes has been tried before, as recently as 50 years ago, in Nazi Germany, with catastrophic consequences. How soon we forget. Perhaps we should all go back and watch the movie, *Frankenstein*.

Is this scenario coming to your theater?

Are your hands clean? Is your voice raised?

WHAT IS THE PROPER RIGHT-TO-LIFE STRATEGY?

From day one, it has been argued that abortion is a medical issue, that it is a *philosophical issue*, that it is a *legal issue*, that it is a *religious issue*.

Abortion (surgical and chemical), and all of the core right-to-life issues, euthanasia, assisted suicide, cloning, are all of the above.

Likewise debated from the beginning has been what must be the proper Right-to-Life strategy. Most Pro-Lifers have agreed that while we educate as to the sanctity of all innocent human life, that we pursue simultaneously the political route of trying to elect Pro-Life legislators who would implement these essential core principles into the public policy of law. Of course there needs to be sensitivity to pregnant women in need, and services provided in terms of medical, legal, and other support issues. All of these methods have been pursued aggressively by the Right-to-Life movement now for more than 30 years.

“Show Me the Money!”

From the standpoint of the pro-death community, abortion is first and foremost an economic issue.

You don't see volunteer pro-aborts! The people who do the killing, and those who work at the killing centers. The

“death-scorts” who stand out in front of the abortuaries to guide the victims past Pro-Lifers volunteering free advice and free services, are all paid — handsomely. This uncontradicted fact is verified by those poor troubled souls who have left the abortion industry after travails of conscience and are trying to reconcile their souls from the reality of their previous killing activities.

The Pontius Pilate Defense

The Pontius Pilate defense must be discredited for what it is — cowardice and hypocrisy!

The Roman procurator said of Jesus, “I find no guilt on this man, therefore I will have him scourged.” And he then acceded to the pressure of the crowd and yielded to Jesus' crucifixion, but only after “washing my hands of the blood of this innocent man.”

NATURAL FAMILY PLANNING CLASSES

Natural Family Planning (NFP) is the practice of spacing pregnancies according to an informed awareness of a woman's fertility. It also refers to the practice of spacing pregnancies through ecological breast feeding. NFP is completely healthy and can be 99% effective.

The **Couple to Couple League** (CCL) teaches the full Sympto-Thermal Method of fertility awareness, i.e., the signs of cervical mucus, cervix changes and basal temperatures, and the type of breast feeding which typically provides over a year of natural infertility after childbirth.

A series of four meetings at monthly intervals and the reading of the CCL manual, *The Art of Natural Family Planning*, provide the course instruction. *CCL Family Foundations*, a magazine published six times per year, provides continuing education and support.

Upcoming classes in Northern Kentucky are the following:

- ◆ March 14, 2004, at 6:30 p.m. at St. Elizabeth Medical Center South. Call Mike and Karen Manhart, 513-923-3379.
- ◆ April 25, 2004, at 2:00 p.m. at Immaculate Heart of Mary Church. Call Rick and Vicki Braun, 513-921-1577.
- ◆ May 18, 2004, at 6:30 p.m. at Mother of God Church. Call Jim and Joan Noll, 859-341-9063.
- ◆ June 20, 2004, at 6:30 p.m. at St. Luke Hospital East. Call Gerry and Betsy Greenwell, 859-579-9797.

HEARTWARMING LETTERS WE RECEIVE

From time to time, God favors us with uplifting letters from our readers, and we would like to share a recent one with you:

“Dear NKRL,

“Thank you so much for your constant vigilance in protecting all life. We are finally able to contribute to let you know how much your work means to us. We and our 4 children, ages 9, 6, 4, and 1, are so grateful that we can look to you for insight on the political issues and awareness of who actually lives up to the moral standards we strive to maintain. May God continue to bless you and your efforts. You are a true reflection of Life through Christ.” Sincerely,

RELIGIOUS DISCRIMINATION BY U.S. SENATE

Two Roman Catholic nominees of President Bush for the U.S. Court of Appeals are being filibustered by members of the U.S. Senate who oppose the nominations because of the “deeply held” Catholic beliefs of these candidates against the killing of unborn children. One is Alabama Attorney General **Bill Pryor**, and the other is **Carolyn Kuhl**, a state judge in California.

U.S. Senator **Orrin Hatch** (R) of Utah, a Mormon, has challenged pro-abortion judiciary committee member from Illinois, U.S. Senator **Richard Durbin** (D) that the Constitution expressly prohibits religious tests for public office, and it appears that several senators are saying “Catholics (and others of faith) need not apply” for judicial offices, if their religion informs them that it is immoral to kill unborn babies.

U.S. Senator **Richard Simon** (D) (who claims to be Catholic), and others who have pursued the same course against people “of religious persuasion” vigorously deny the charge, but the reality is that their actions, and indeed their words, support the conclusion that they are insisting upon religious tests for public office. In this instance, a person’s religious beliefs against abortion disqualify him or her from holding judicial office.

Presidential Appointment Authority

The Constitution allows appointments by a president to the Judiciary, without Senate confirmation, during congressional recesses. This has been done many times throughout history, most recently by **President Clinton** a few years ago.

To his credit, **President Bush** appointed to the U.S. Court of Appeals for the Fifth Circuit a qualified judge, **Charles W. Pickering** of Mississippi, who had been

filibustered by the Democratic-controlled Senate, and also made such an interim appointment of Attorney General Pryor. Please write and congratulate the President and ask when he is also going to appoint Judge Kuhl under the same interim appointment authority.

EUTHANASIA BATTLE CONTINUES TO RAGE

The family of **Terri Schiavo** won a major battle in the Florida Court of Appeals. The trial court had disallowed her parents to intervene in the litigation to assert Terri’s right to live, and her right not to be starved and dehydrated at the wishes of her husband. As we reported in earlier articles, Terri is not dying, and indeed has cognitive functions, recognizes people, etc., but is in a coma.

Governor Jeb Bush of Florida was instrumental in getting the Florida legislature to pass a bill prohibiting the removal of her food and water, and her husband, who stands to benefit financially from her estate, and is currently living with another woman by whom he has two children, filed suit to argue that the law was unconstitutional. Terri’s parents have now been permitted to intervene in that litigation to represent her interests. They have expressed willingness to relinquish all financial interests to the husband, and take over full care and responsibility of their daughter. The battle continues.

While I Was Sleeping

In an eerily similar story just published on January 30, 2004, **Lindsey O’Connor** explains why her husband finally refused to end her life during her two-month coma. She said as she watched the video of Terri Schiavo, “I shivered at the news that this brain-injured woman was comatose or in a persistent vegetative state while the video seemed to show otherwise.” O’Connor goes ahead to describe her comatose existence on life support in the ICU for two months, with her family being told that she had brain damage, and could not survive, with the advocacy being that food and water be removed. Her husband persisted in defending her life, and she is now back to the bosom of the family, and functioning again as a freelance writer.

So much for the argument that all comas are permanent!

MORE EXCITING LEGAL NEWS

The **South Dakota House of Representatives** just passed overwhelmingly passed a bill (54 to 14) saying that life begins as conception, and outlawing all abortions in the state. The preamble to the bill contains a legislative finding that under the best scientific and medical evidence life begins at conception, and that the South Dakota bill of rights applies equally to born and unborn

human beings. If this legislation is passed, it will be on a direct collision course with the 31-year-old **U.S. Supreme Court** decision in Roe v. Wade, and give the Supreme Court another chance to review that outrageous error.

Just last month, the **U.S. Court of Appeals for the Fifth Circuit** agreed to grant oral arguments in a case filed by **Norma McCorvey**, who was the plaintiff Roe in Roe v. Wade, and who now urges that the entire case was based upon fraud, and that her true rights and positions were not correctly presented, and that Roe v. Wade was wrongly decided and she wishes to see it reversed. Very interesting!

"Historians will someday look back on these days and ask the inevitable questions: Did you know? Did you speak up for life? Or did you turn your head, pretending to be an innocent bystander? And those of us who believe in a Day of Divine Judgment know that these questions will be asked also by the Lord of Life who takes as done to himself whatever we do for the least of his children." (Fr. John Powell, S.J.)

UPCOMING IMPORTANT EVENTS -- MARK YOUR CALENDARS

NKRTL Annual Celebration of Life — Sunday, September 26, 2004

NKRTL is excited to report that it has secured for its speaker at the 31st Annual Celebration of Life scheduled for the Drawbridge Inn on Sunday, September 26, 2004, the exhilarating **Johnnette Benkovic**, TV and radio personality known through EWTN-TV network, and heard locally here on Sacred Heart Radio Station, AM 740. Johnnette is a dynamic and informative speaker whose most recent initiative, *Women of Grace*, addresses and highlights the incomparable beauty of true Christian feminism. You won't want to miss this one. Send your checks for \$10.00 for tickets to the NKRTL office, 1822 Madison Ave., P.O. Box 1202, Covington, KY 41012 (free soft drinks and pretzels and free babysitting provided on site).

NKRTL Monthly Pro-Life Mass — Wednesday, March 17, 2004

The monthly Pro-Life liturgy for March will be held at St. Joseph Parish, 4011 Alexandria Pike, Cold Spring, Kentucky, at 7 p.m. Please join us there as we pray for all innocent human life from conception to natural death.

Visit www.nkrtl.org for other Pro-Life news and events.

Second Annual Way of Love Walk — March 21, 28, and April 4, 2004 at Burnet Woods Park, 1:30 p.m.

A number of Pro-Life groups in Cincinnati started the Way of Love Walk during the Lenten season last year. They walk, saying the Rosary, from the bandstand in Burnet Woods past Women's Medical Center (and abortuary) and back. It takes about an hour. Closing songs and prayers at the end are followed by hot dogs and soft drinks and fellowship.

The walks this year will be on successive Sundays in Lent, March 21, 28, and April 4, at 1:30 p.m. beginning at the Burnet Woods Park bandstand. Bring your palms on April 4.

For other NKRTL activities, please see the article in this newsletter entitled "Recent NKRTL Activities," and our web site, www.nkyrtl.org.