

NKRTL

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US SUPREME COURT UPHOLDS FREE SPEECH RIGHTS FOR ABORTION PROTESTORS

The U.S. Supreme Court has just unanimously held that peaceful Pro-Life picketers in front of an abortuary were not “extortionists” or “racketeers” and therefore not punishable under the Racketeer Influence and Corrupt Organization Act (RICO). *Scheidler v. National Organization of Women (NOW)*.

National columnist Star Parker (author of *Uncle Sam’s Plantation: How Big Government Enslaves America’s Poor and What We Can Do About It*, and President of **CURE, Coalition on Urban Renewal and Education**) pointed out the disastrous implications had **NOW** prevailed in this lawsuit: “Disruptive, but non-violent protest, which always has played an important role in our free society, would have been placed under ongoing threat of RICO. **Dr. Martin Luther King**, under this sense of things, could well have been considered a racketeer. This is the world that the National Organization for Women was perfectly comfortable trying to bring to us, and I believe speaks legions of what motivates these folks. The world of the pro-abortionists is a world absent of truth. ... The abortion activist defendants in *Scheidler vs. NOW* were not racketeers. Nor was Dr. King. They are idealists non-violently expressing truths in a free society that we all should know and hear.”

A very interesting aspect of the decision was that it was unanimous, even for this still left-leaning Supreme Court, and that the opinion was written by the strongly pro-abortion **Justice Stephen Breyer**. The vote was 8 to 0 because pro-abortion **Justice Sandra Day O’Connor** had been replaced by **Justice Samuel Alito**, but Alito had not been present at the oral arguments and therefore did not vote on the case.

Star Parker photo

The sad reality in all of this is that it has taken 20 years for this tortuous litigation to wind its way to ultimate justice, during which time **Joseph Scheidler** of Chicago and his compatriots have been under federal court injunction from pursuing their peaceful demonstrations, and under a multi-million dollar judgment, have had to mortgage their homes, etc. — even though the charges were such a patent sham.

The case brings to mind a somewhat similar victory for Pro-Lifers achieved in the U.S. Court of Appeals for the Sixth Circuit in Cincinnati, 18 years ago in the case of *Davis v. Crush*. There, Pro-Life attorney **Jim Condit** of Cincinnati was brutally treated and financially sanctioned by a pro-abortion federal district judge, and fined for his (free) legal representation of peaceful pro-abortion picketers in front of an abortuary in Cincinnati.

On appeal to the Sixth Circuit Court of Appeals, Mr. Condit was represented (also without fee) by attorney **Robert C. Cetrulo**, President of Northern Kentucky Right to Life Committee. The three-judge panel (two of whom were liberal and notably unsympathetic to the Pro-Life cause) were confronted with the same dilemma which confronted the US Supreme Court in the *Scheidler* case — to uphold the extreme claims of the pro-death community in these instances would be to deny the constitutionally protected freedom of expression in the First Amendment of the US Constitution.

The question of one of the judges in the *Davis* case, put to the pro-abortion lawyer during the oral argument, is very instructive: “If you had a group of civil rights plaintiffs or demonstrators picketing the Ku Klux Klan headquarters and the lawyers of the Klan met with the sheriff and they agree the sheriff will arrest everyone without cause they are told to arrest, do you think that is sufficient as a matter of law (for filing a suit)?”

From the “Burger Court” (1973) to the “Roberts Court” (2005)

Changes of personnel do indeed effect changes in policy, and votes for elected officials do effect changes in personnel.

There have been many changes in personnel on the US Supreme Court, and the consequences are significant. Six years ago the US Supreme Court struck down a state statute which would prohibit the so-called “partial-birth abortion,” which is a particularly savage method of killing the unborn child, usually in its sixth, seventh, or eighth month of life. The abortionist turns the child in the womb so that it

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See NKRTL-PAC endorsements, *Infra*

presents feet first for delivery, and then pulling the child out to the extent that only its head remains in the womb, puncturing a hole in the neck and inserting a catheter which evacuates the child's brains, shrinking the skull, and then delivering a dead child.

The vote on the Court on that issue was 5 to 4, upholding this heinous execution. The five pro-death votes were given by **John Paul Stevens** (appointed by **President Ford-R**), **Stephen G. Breyer** (appointed by **President Clinton-D**), **Ruth Bader Ginsburg** (appointed by **President Clinton-D**), **Anthony Kennedy** (appointed by **President Reagan-R**), and **Sandra Day O'Connor** (appointed by **President Reagan - R**). Since that time, Pro-Life **Chief Justice Rehnquist** has died and been replaced by **Chief Justice John Roberts** (appointed by **President George W. Bush-R**), and **Justice Sandra Day O'Connor** has retired, replaced by **Justice Samuel Alito** (appointed by **President George W. Bush-R**). O'Connor had been the fifth pro-abortion vote to uphold the decision six years ago which struck down the state statutes condemning this savage practice of infanticide during delivery.

It is anticipated that the recent Supreme Court decision, last month, that it would reconsider the "partial-birth abortion" decision, indicates the high probability that there is now a 5 to 4 majority on the Court that has the moral and judicial fiber to halt the modern descent into savagery.

HOSPICE: WHAT IS IT?

An early pioneer in the hospice movement (founded originally in the middle of the 19th century by the **Irish Sisters of Charity**) was English physician **Richard Lamerton, M.D.**, who wrote: "Deep in our common mind and heart, as old as our civilization itself, is the knowledge that hospitality is a duty owed to the weary traveler and to the sick."

Dr. Lamerton also demonstrates the lack of need for euthanasia, assisted suicide, etc., stating:

"...Once a patient feels welcome, and not a burden to others, once his pain is controlled and other symptoms have been at least reduced to manageable proportions, then the cry for euthanasia disappears. ...It is our duty so to care for these patients that they never ask for euthanasia. A patient who is longing to die is not being treated properly."

A modern expert on the subject, **Dr. Ira Byock, President of the American Academy of Palliative Medicine**, points out that the control of pain "...can always be done."

Since the first hospice program was started in the United States in 1974, hospice organizations have served more than one million patients at the end of life by providing

Richard Doerflinger, Deputy Director of the U.S. Conference of Catholic Bishops' Secretariate for Pro-Life Activities, stated that while the Church teaches that

a range of services dealing with management of pain and physical symptoms and psycho-social needs. Many families have had a positive experience with it, and say that hospice was able to help them at a difficult time.

Skepticism Since the Schiavo Homicide

"You need to know who is in charge, what the protocols are, what the philosophy of that hospice is, and where they stand on the issue of food and fluid," said Rita Marker, Executive Director of the National Task Force on Euthanasia and Assisted Suicide of Steubenville, Ohio.

Since the March 2005 judicially approved homicide of **Terri Schiavo** by starvation/dehydration, reports of a dark side to the hospice movement are emerging.

Former hospice nurse **Ron Panzer**, who now works in home healthcare, called hospice "a wonderful service if done with integrity and morality."

However Panzer, who now works in home healthcare, claims that some hospices eagerly hasten death and fight every attempt to continue life: "They interfere at every step in ordinary care. They'll pull the rug out from a patient by removing food, hydration and medications, and refusing to provide treatment for easily treated infections."

Pope John Paul II, in an address to the International Congress on Life-Sustaining Treatments and Vegetative State: Scientific Advances and Ethical Dilemmas on March 20, 2004, definitively taught: "**The administration of water and food, even when provided by artificial means, always represents a natural means of preserving life, not a medical act. Its use, furthermore, should be considered, in principle, ordinary and proportionate, and as such morally obligatory, insofar as and until it is seen to have attained its proper finality, which in the present case consists in providing nourishment to the patient and alleviation of his suffering.**"

Although some dissident theologians continue to pervert this teaching, and assert that food and water are not mandatory, the unambiguity of the Pope's statement is made even more clear when one reads a citation made in the Pope's article to *Charter for Healthcare Workers*, Note 120:

"When inevitable death is imminent, despite the means used, it is lawful in conscience to decide to refuse treatment that would only secure a precarious and painful prolongation of life, but without interrupting the normal treatment due to the patient in similar cases. Hence the doctor need have no concern; it is not as if he had failed to assist the person in danger. The administration of food and liquids, even artificially, is part of the normal treatment always due to the patient when this is not burdensome for him: their undue suspension could be real and properly so-called euthanasia."

assisted feeding can be validly discontinued only if it no longer provides life-sustaining nourishment, as in the case of someone in the end stages of cancer or if the means

themselves are doing more harm than good to the patient. He went on to point out that: "The problem can arise in hospice that hospice care has increasingly been accepting more patients who have degenerative conditions that are not end stages of terminal illness and yet the hospice may have broad policies of not starting tube feeding, policies which would be more appropriate for the truly terminal conditions."

Terminal Sedation

Dr. William Chavey, a Catholic and Assistant Professor of Family Medicine at the University of Michigan, said the Church supports giving narcotics, such as morphine, for pain or for the discomfort that comes with shortness of breath, but would not condone using them to actively hasten death. It is understood in such cases, he said, that in the attempt to give the appropriate amount, someone's death might be hastened: "But if the intent is to take away their suffering and not to hasten their death, then this is acceptable. But if the intent is to hasten death, it is not acceptable."

"The Devil Is in the Details"

The reader is admonished that careful monitoring is required by each of us. One may no longer assume that physicians and hospitals, who claim religious affiliation, are necessarily following traditional moral or religious principles. (For example, the St. Elizabeth Hospital in Northern Kentucky is currently providing abortifacient drugs to patients in some instances, and is also distributing to its patients the living will form that provides the option of a carte blanche waiver of food and water — which of course is directly contrary to the formal teaching of the Catholic Church, supra.)

THE DIGNITY OF UNBORN HUMAN LIFE FROM CONCEPTION FORWARD

The indisputable medical and biological fact that every individual human life begins at the moment of conception was addressed in **Pope Benedict XVI's** teaching on February 26, 2006 to the **12th General Assembly of the Pontifical Academy for Life** at Rome, where he reminded the assembled scientific experts that every such individual human life deserves to be respected and protected from the moment of conception forward, as authoritatively taught in the 1995 Encyclical, *Evangelium Vitae*:

"Indeed, the study topic chosen for your Assembly, 'The human embryo in the pre-implantation phase,' that is, in the very first days subsequent to conception, is an extremely important issue today, both because of the obvious repercussions on philosophical-anthropological and ethical

- (2) Stem-Cell Research. This is yet another procedure by which the child becomes merely a means, or "matter," violating his essential dignity as a human person, in that there are extracted from him certain

thought, and also because of the prospects applicable in the context of the biomedical and juridical sciences.

"As it is easy to see, neither sacred Scripture nor the oldest Christian Tradition can contain any explicit treatment of your theme. St. Luke, nevertheless, testifies to the active, though hidden, presence of the two infants.

"He recounts the meeting of the Mother of Jesus, who had conceived him in her virginal womb only a few days earlier, with the mother of John the Baptist, who was already in the sixth month of her pregnancy: "When Elizabeth heard Mary's greeting, the baby leapt in her womb" (Luke 1:41).

"The sacred books, in fact, set out to show God's love for every human being even before he has been formed in his mother's womb.

"'Before I formed you in the womb I knew you, and before you were born I consecrated you' (Jeremiah 1:5), God said to the Prophet Jeremiah. And the Psalmist recognizes with gratitude: 'You did form my inward parts, you did knit me together in my mother's womb. I praise you, for you are fearful and wonderful. Wonderful are your works! You know me right well' (Psalm 138[139]:13-14).

" These words acquire their full, rich meaning when one thinks that God intervenes directly in the creation of the soul of every new human being.

"This boundless and almost incomprehensible love of God for the human being reveals the degree to which the human person deserves to be loved in himself, independently of any other consideration -- intelligence, beauty, health, youth, integrity, and so forth. In short, human life is always a good, for it 'is a manifestation of God in the world, a sign of his presence, a trace of his glory' ('*Evangelium Vitae*,' No. 34).

"Therefore, the magisterium of the Church has constantly proclaimed the sacred and inviolable character of every human life from its conception until its natural end (cf. *ibid.*, No. 57). This moral judgment also applies to the origins of the life of an embryo even before it is implanted in the mother's womb, which will protect and nourish it for nine months until the moment of birth: 'Human life is sacred and inviolable at every moment of existence, including the initial phase which precedes birth' (*ibid.*, No. 61).

** * * *

These fundamental scientific and philosophical truths need to be restated particularly in light of the development by science of technologies which compromise the rights of the pre-implantation embryo:

- (1) Experimental Cloning. This procedure would permit the creation of the unborn child for the purpose of experimentation upon it, which of course results in its death.

stem cells, theoretically for the purpose of implantation in other persons regarding health concerns (although embryonic stem-cell research has yet to produce any successful cure, as

opposed to adult stem-cell research, which is of course perfectly moral, and has produced astounding medical cures).

- (3) In Vitro Fertilization. This procedure involves the fusing of the male sperm and the female egg in a petri dish, creating a human embryo which is then sometimes implanted in the womb of a woman for bringing to birth, and other times disposed of.
- (4) “So-Called” Emergency Contraception (EC). This is a massive dose of the standard birth control pill, and when taken by the woman actually acts as an abortifacient, i.e., it prohibits the implantation in the womb of the embryo. Since it operates post-conception, it is clearly not a contraceptive, as misleadingly labeled, but in fact an abortifacient.

Current Status of EC

Northern Kentucky Right to Life, Human Life International, American Life League, and all other traditional 100 percent Pro-Life organizations have always opposed EC.

National Right to Life, and its affiliates, such as **Kentucky Right to Life**, have specifically declined to take such a position. Most recently, **Cental Kentucky Right to Life** has passed a resolution opposing all abortifacient drugs and agents, including EC, and urged Kentucky Right to Life to do the same.

The **Catholic Conference of Kentucky**, consisting of the four bishops of this state, from Covington, Lexington, Louisville, and Owensboro, have approved the use of EC in Catholic hospitals in Kentucky in certain cases. On the other hand, the recent legislative position paper of the CCK has just come out opposing a bill pending in the Kentucky General Assembly which would make EC widely available, and given as the basis for their opposition: “The so-called ‘emergency contraceptives’ (‘morning-after pill’) have an abortifacient effect as their primary mode of action.” One wonders then how the CCK can maintain in place its contradictory policy of permitting the use of these abortifacient drugs in Catholic hospitals.

The anti-EC position has just been reiterated by the **Catholic Diocese of Hartford, Connecticut**, whose Communications Director, **Rev. John Gatzak**, told the *Yale Daily News*: “The fundamental reason why the church does not dispense Plan B (the morning-after pill) is that it is an abortifacient and to do so would be immoral, according to the religious understanding of the Catholic Church.”

Obviously, someone is wrong!

MORE ON TOTAL BAN ON ABORTION

On NBC’s *Today Show*, **Kathy Cloninger**, the CEO of **Girl Scouts USA**, admitted that it “partners with Planned Parenthood across the country to bring information-based sex education programs to girls.” In response to this, **STOPP International** surveyed all 350 Scout councils.

As reported in our last newsletter (March 2006), there has been introduced into the General Assembly of Kentucky a piece of legislation which would ban all abortion in Kentucky, but permit those measures necessary to prevent the death of the mother (HB 489). This bill has the support of NKRTL, but is opposed by Kentucky Right to Life Association.

Similar legislation was just passed in South Dakota, supported there by the state right to life association, but not by National Right to Life.

This is yet another example of a longstanding division between those groups who are 100 percent Pro-Life, no exceptions, no compromise, no excuses (**American Life League, Northern Kentucky Right to Life, Connecticut Right to Life, Human Life International, March for Life National Committee, Pro-Life Action League, Thomas More Law Center**, and others) versus **National Right to Life** and some of its state and local affiliates.

Another recent supporter of the South Dakota legislation is **Norma McCorvey**, who writes, “As you know, I was once a firm supporter of abortion on demand, and it was my signature under the assumed name of Jane Roe that precipitated the horrific *Roe v. Wade* case.”

The legislation was likewise applauded by **Rev. Patrick J. Mahoney**, Director of the **Christian Defense Coalition**.

Another supporter of the legislation, **Richard Thompson**, President and Chief Counsel of the **Thomas More Law Center**, criticized the critics of the legislation by saying that it reminded him “of what Lincoln said about his reluctant General McClellan during the Civil War: ‘He has the slows,’ too fearful of losing to risk winning.” Thompson indicated that he is supportive of the Michigan petition drive to amend their constitution to establish the unborn child’s constitutional rights of due process and equal protection of the law. This petition is supported by the **Eastern Michigan District of the Church of the Nazarene**, points out **Rev. Stephen T. Anthony**, Chairman of **Michigan Chooses Life**, a newly formed interdenominational group of prominent Michigan pastors. The petition will be on the ballot for consideration of the voters this November.

SIGNS OF THE TIMES: THE GOOD, THE BAD, THE UGLY, AND THE RIDICULOUS

The National Girl Scouts’ continual drift into radical pro-abortion feminism was recently highlighted. A major speaker at their annual October convention was **Kavita Ramdas**, president and CEO of the **Global Fund for Women**, a radical pro-abortion feminist organization.

Eighty percent refused to answer. Seventeen councils said they do association with Planned Parenthood, and 49 said they do not.

An alternative to the pro-abortion mentality of the leadership of the Girl Scouts of America has been furnished

in the development of a new organization called **American Heritage Girls**, founded by **Patti Garribay**, a former Girl Scout leader in Cincinnati, Ohio. It has troops in 32 states. Its program includes the Judeo-Christian values upon which our country was founded.

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**The March of Dimes continues its pro-abortion activities.** **Dr. David Nathan**, Professor of Pediatrics at Harvard University, MOD grantee, and National MOD adviser, explained that one particularly elaborate international prenatal testing arrangement involving scientists in London, New Haven, and Boston was done in order that “knowledge go on, vital clinical testing go on, and when necessary, abortions go on.”

This MOD support for the abortion industry has gone on for decades, with MOD giving several grants for developing tests which can detect abnormalities in the first trimester, identifying for destruction so-called “defective” children in the womb. In 1990, MOD published *Strategies in Genetic Counseling: Reproductive Genetics and New Age Technologies*: “There is no substitution for a constitutional right to abortion which protects our fundamental rights.”

**The Michael Fund/International Foundation for Genetic Research provides a Pro-Life alternative to MOD**, conducting genetic research, but with a total Pro-Life commitment. [www.michaelfund.org](http://www.michaelfund.org).

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According to a news release by *The Northerner*, the campus newspaper of **Northern Kentucky University**, a group of faculty members at NKU conducted a “clandestine meeting” on February 24, 2006 on campus **to form Educators For Reproductive Freedom (EFRF)**. While the American Civil Liberties Union representative was free to attend the meeting, the campus newspaper was excluded by NKU Director of First-Year Programs, Vicki Stieha, who said, “Absolutely not. It’s a closed meeting.” Protestors who stood in the hall outside of the meeting room included students and faculty members.

HAVE WE FORGOTTEN

The Saskatchewan Human Rights Tribunal has just ordered a Canadian man to pay \$17,500.00 in damages to several homosexuals as a result of a flyer he

With prostitution now legalized in Germany, *The London Telegraph* (1/29/05) reported that “Under Germany’s welfare reforms, any woman under 55 who has been out of work for more than a year can be forced to take any available job —

distributed, which they found to be “hate speech” in violation of a recently passed Canadian law.

Quotes used from his flyer to convict him include the following: “Our children will pay the price in disease, death, abuse...if we do not say no to the sodomite desire to socialize your children into accepting something that is clearly wrong,” and “sodomites are 430 times more likely to acquire AIDS and 3 times more likely to sexually abuse children!...The Bible is clear that homosexuality is an abomination,” and “Sodom and Gomorrah was given over completely to homosexual perversion and as a result destroyed by God’s wrath.”

Obviously, those in favor of “freedom of choice” are not very concerned about freedom of religion or freedom of speech!

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Seventy-year-old abortionist **William F. Harrison**, who had been an obstetrician but gave it up in 1991 after delivering 6,000 babies, continued his career of performing 20,000 abortions, according to his own statement. **He expressed anxiety about the future legality of abortion, in light of the changing moral and political climate of the country.**

“It’s not a baby to me until the mother tells me it’s a baby,” Harrison said. The confused thinking of these people is reflected by his further statement that he refuses to perform abortions after the second trimester.

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“Aborted babies provided by Ukrainian women and young girls often told that they are carrying a deformed baby” are feeding a **booming beauty business**, reported the *London Observer* (4/17/05). One fashionable Moscow clinic approached by the observer promised to “take 10 years off of your face.”

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The **U.S. Conference of Catholic Bishops** recently hired as **Director of the Bishops Office of Child and Youth Protection** one **Terese Kettlekamp**, who has just served as an advisor to a division of a pro-abortion agency known as **Feminists Majority Foundation (FMF)**!

WHAT ABORTION IS? graphic

including in the sex industry — or lose her unemployment benefit.” **A 25-year-old waitress who turned down a job providing “sexual services” at a brothel in Berlin now faces cuts to her unemployment benefits.**

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The pro-abortion "Catholic" mayor of Los Angeles had her installation ceremony recently at the Catholic Cathedral in Los Angeles, with the consent and complicity of **Cardinal Archbishop Roger Mahoney**. Establishment Catholics were discomfited, however, by **the sudden arrival of a youth group of faithful Catholics, true to the authentic magisterium of the Church, who were marching from San Diego to Sacramento in witness of the priority of the sanctity of innocent human life, carrying their signs "You can't be Catholic and be pro-abortion."**

In a scene worthy of George Orwell's "new think/newspeak" ("up is down," "good is bad," "war is peace"), the Cathedral security police attempted to arrest the youngsters, but were restrained from doing so by the Los Angeles Police Department, who reminded the Church police that a peaceful demonstration was protected by the U.S. Constitution.

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**The Church of Christ in the United States just voted, by a whopping 80 percent, to approve of same-sex "marriage."** No reference was made to the multiple clear condemnations of sodomy in the Bible!

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The **Family Research Council in Washington, D.C.** reports: "Under the current [government] policy, 22 human embryonic stem cells lines, and over 3500 vials of such cells, are available for research; 39 more lines wait in the freezer for researchers to use them, and there is no cap on the federal money available for this research. Yet after 24 years of work with mouse and human embryonic stem cells, this 'promising' research has not delivered a single treatment for human patients. Meanwhile, **thousands of patients are better TODAY after umbilical cord blood and adult stem cell treatments for at least 65 conditions.** This includes over 200 heart patients...The real promise of adult stem cells, with real results for suffering human patients, is what needs more encouragement and funding."

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The **Office of Media Relations of the U.S. Conference of Catholic Bishops** has just released a statement by **Dr. Eugene Fisher, the USCCB's Ecumenical and Religious Affairs expert**, upon the death of **Rabbi Balfour Brickner**, whom they described as "...one of the greatest American religious leaders of the second half of the 20th century. He was a man of social vision and moral courage who never backed down from the good fight for the rights of others...the world has lost one of its most important voices."

The praise totally ignores Rabbi Brickner's well-known, long time crusade for "abortion rights" and "homosexual rights," or his services upon the boards of directors of **Planned Parenthood**, or the fact that he was founder of **Religious Leaders for a Free Choice**, a New York-based pro-abortion organization, and a founding member of

**National Abortion and Reproductive Rights Action League (NARRAL)**, and that he had stated, "A fetus did not acquire legal standing until 30 days after its birth."

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Lifewatch, published by the **Task Force of United Methodists on Abortion and Sexuality**, 1564 Skyview Drive, Holts Summit, Missouri 65043, had some very interesting reports in its 6/1/05 issue. It had glowing remarks for the **recently deceased Roman Catholic Pope, John Paul II**, who "...was unafraid and unembarrassed to take moral truth seriously...By concentrating on truth, the truth about man, and moral truth, John Paul II set the moral-theological standard for the Church catholic — including the United Methodist witness of Lifewatch."

It also quoted a statement from **Rev. Paul T. Stallworth** of Morehead City, North Carolina, regarding abortion: "...that one issue is highly significant. It involves the destruction of the sanctity of unborn life and the undermining of the sacredness of the life and well-being of the mother."

Significantly, two bishops of the United Methodist Church, **Timothy W. Whitaker** and **William H. Willimon**, have joined the board of Lifewatch, which is a 100% uncompromising Pro-Life organization.

Their recent newsletter contained another very salient observation: "In the eighteenth century, our country and our church had an extended argument, which became a war, over the meaning of freedom and the humanity of the African American. In the twentieth and twenty-first centuries, our country and our church are having an extended argument, which involves countless political clashes, over the meaning of freedom and the humanity of the unborn child and the severely disabled. From this brief history lesson, we would be wise to be reminded that false and destructive ideas can arise in history. However, in time, such ideas can be corrected and justice sought anew. Thanks to the mysterious, yet persistent, providence of God."

PRAY TO STOP ABORTION



THE WAY OF LOVE

The Way of Love, sponsored by area Pro-Life organizations, was held on three Sundays during Lent, at which prayer warriors prayed the Rosary as they processed from Burnet Woods to the abortion mill, remembering the wounded parents and families, and their 47 million babies who died these past 33 years.

ENDORSEMENTS OF NKRTL-PAC: MAY 16, 2006 PRIMARY ELECTION

TAKE THIS WITH YOU WHEN YOU VOTE!!

- ✓U.S. REPRESENTATIVE: GEOFF DAVIS (R)
 - ✓STATE SENATOR, 24TH DISTRICT: KATIE KRATZ STINE (R)
 - ✓STATE REPRESENTATIVE, 60TH DISTRICT: GEX "JAY" WILLIAMS (R)
 - ✓STATE REPRESENTATIVE, 64TH DISTRICT: THOMAS ROBERT KERR (R)
 - ✓STATE REPRESENTATIVE, 66TH DISTRICT: ADDIA KATHRYN WUCHNER (R)
 - ✓STATE REPRESENTATIVE, 68TH DISTRICT: JOSEPH M. FISCHER (R)
 - ✓STATE REPRESENTATIVE, 69TH DISTRICT: BERNARD J. KUNKEL (R)
-
- ✓BOONE COUNTY JUDGE-EXECUTIVE: GARY W. MOORE (R)
 - ✓BOONE COUNTY COMMISSIONER, DISTRICT 1: CATHY HUDSON FLAIG (R)
-
- ✓CAMPBELL COUNTY COMMISSIONER, DISTRICT 1: BILL VOELKER (R)
 - ✓CAMPBELL COUNTY COMMISSIONER, DISTRICT 2: PETER GARRETT (R)
 - ✓CAMPBELL COUNTY SHERIFF: JOHN D. DUNN, JR. (D)
 - ✓CAMPBELL CIRCUIT COURT CLERK: TIMOTHY J. FISCHER (R)
 - ✓CAMPBELL COUNTY JAILER: JAMES LEE SAWYER (R)
-
- ✓KENTON COUNTY COMMISSIONER, DISTRICT 2: KENT KELSO (R)
 - ✓KENTON COUNTY ATTORNEY: GARRY EDMONDSON (R)
 - ✓KENTON COUNTY SHERIFF: CHUCK L. KORZENBORN (R)
 - ✓KENTON CIRCUIT COURT CLERK: JOHN MIDDLETON (R)
 - ✓KENTON COUNTY PVA: JOAN A. DAVIDSON (R)
-
- ✓KENTUCKY SUPREME COURT: MARCUS CAREY
 - ✓KENTUCKY COURT OF APPEALS, 1ST APPELLATE DISTRICT: OWEN KENNEDY
 - ✓KENTUCKY COURT OF APPEALS, 2ND APPELLATE DISTRICT: JOY MOORE
 - ✓KENTON CIRCUIT COURT, FAMILY DIVISION: DAN ZALLA
-