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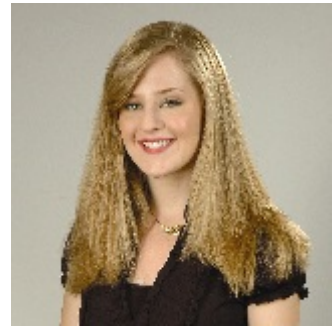
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NKRTL'S 37TH ANNUAL CELEBRATION FOR LIFE - SUNDAY, SEPT. 12, 2010

NKU Graduate is Now a Dynamic National Pro-Life Leader

NKRTL's speaker this year is **Miss Katie Walker**, Communications Director at **American Life League (ALL)**, one of the nation's premiere uncompromising pro-life organizations. At ALL, Katie is in charge of advancing universal recognition of human personhood and the dignity of every human being's life, through the media:

"Thirty-seven years after *Roe v. Wade*, the mere mention of abortion as murder leaves most Americans with eyes glazed over. Abortion has become, in some circles, a 'political issue,' instead of the unspeakable injustice and blatant human rights violation that it is. The original goal of the pro-life movement was Constitutional recognition of all human beings as persons entitled to equal rights and protection afforded by the law. Unfortunately, some have lost sight that the necessity for Constitutional recognition of human personhood requires us to clearly identify our goals by communicating the right language and commitment to grassroots activism."



Katie Walker

Katie graduated cum laude from **Northern Kentucky University** in 2008, with a degree in journalism and political science. While at NKU, she organized and obtained university approval of a new campus organization, **Northern Right to Life**, dedicated to advancing the cause of the sanctity of all innocent human life. The new organization obtained university approval for the installation of 400 Christian crosses in the central plaza, with a sign which explained the "Cemetery of the Innocents: 1 cross represents 400 babies killed each day by surgical abortion in the USA."

To their astonishment, the display was destroyed by a university professor, **Sally Jacobsen**, together with six of her graduate-level English students.

"A Minor Act of Vandalism"

The dismissive editorial characterization by the *Kentucky Post* of this fascist suppression of freedom of speech was rightly rejected by the national media. "Jackboot feminism on campus," was the headline written in the *Washington Times*: "The contrast between the behavior of the Northern Right to Life group and that of Miss Jacobsen is striking. Northern Right to Life followed the rules by obtaining permission from the university to assemble its demonstration. In destroying the group's exhibit, Miss Jacobsen disgracefully impinged on others' right to free speech."

The contrast between this law-abiding student group and the radical pro-abortion feminists could not be clearer. Another newly formed organization on campus that included a faculty group called itself "Educators for Reproductive Freedom," which conducted closed-door meetings on the campus, excluding students who wished to attend to be informed, and excluding indeed the student newspaper, *The Northerner*.

Subsequently, "someone" erected the typical pro-abortion display, coat hangers dipped in red paint. This installation was done without going through proper channels, or seeking a permit from the university, and was subsequently ordered taken down by the university. The goals and beliefs of these disparate organizations could not have been made more clear than they have been by a comparison of the peaceful and lawful conduct on the part of the pro-lifers, with the violent and anarchistic conduct by their opponents.

Disparate Legal Treatment

Miss Jacobsen was placed “on administrative leave” by the university. This two-week paid vacation excused her from finishing her teaching obligations, preparing, administering, and grading exam papers, and led up to her planned retirement at the end of the semester, so that in effect she received no punishment at all from the university where she had, for 27 years, obviously been radicalizing our youth, at the taxpayers’ expense.

The prosecuting authorities initially indicated that they were not interested in pressing criminal charges for these obvious crimes of criminal mischief and theft by unlawful taking, but this student group, which had shown remarkable restraint and maturity in the face of this lawless and violent onslaught by the pro-aborts, showed that they were vitally interested that this episode be treated with the seriousness that it deserved, so as to avoid setting a bad precedent for encouraging such lawless and intimidating conduct on other campuses.

NKRTL attorneys **Robert C. Cetrulo** and **Fred H. Summe** volunteered their services to these courageous students and intervened with the prosecutor’s office. Ultimately, these anarchists were called into account for their criminal conduct.

One would hope that appropriate sanctions were applied by the university to these adult, graduate-level students, who obviously had such a woefully inadequate understanding of the free speech system so essential to the United States system of government.

Nazi Kristelnacht - “Minor Vandalism”???

One wonders what might have been the response of the *Kentucky Post*, had it been in existence in Germany in the 1930’s when the newly developing Nazi fascist movement began with the infamous night of “Kristelnacht.” Would that have been viewed by the *Post* as “after all, a minor act of vandalism,” since of course it only involved the breaking of some windows in commercial establishments? It just so happened of course that the owners of those businesses were Jewish, and that that action was the opening gambit to the (then) greatest holocaust in the history of the world, the destruction of six million Jews and six million Christians.

THE NEXT DEMOCRATIC PRO-ABORT SUPREME COURT JUSTICE - ELENA KAGAN

President Obama has named his second Supreme Court nominee, another pro-abort feminist, **Elena Kagan**. Ms. Kagan has no previous judicial experience, and in fact no previous legal experience, until her appointment by Obama one year ago as Solicitor General of the United States – the attorney in the Justice Department charged with the primary responsibility of advocacy before the Supreme Court. **Until that time, she has never argued any case, before any court, federal**

or state, trial or appellate level, not even a traffic court, according to her Harvard Law School classmate Ed Whelan, who also served on the Harvard University of Law faculty with her.

Kagan’s Pro-Abort Credentials

Although Kagan has no published opinions, since she was never a judge, the record of her strident pro-abortion beliefs is made clear, even independent of President Obama’s gratuitous statement that any court nominee he would make “must back ‘women’s rights’.”

We do have certain definitive writings of hers, which make unmistakable her pro-abortion commitment:

► Her interview with pro-abortion **U.S. Senator Olympia Snowe (R)** of Maine satisfied that senator that “Kagan considers abortion’s legality to be settled law” – the code words for *Roe v. Wade* is secure.

► As an aide to **President William Clinton** (previously, the most pro-abortion president in the history of the United States, now exceeded by Barack Obama), she wrote a memo to Clinton which helped defend her boss’ veto of a measure which would have banned late-term abortions with few exceptions. She also authored a memo to him in 1998 that the

encouraging of a new federal law banning assisted suicide would be “a fairly terrible idea.” (This was during her time as Deputy Director of Clinton’s Domestic Policy Council, where she served from 1997 to 1999.)

► In 1991, the U.S. Supreme Court decision of *Rust v. Sullivan* held that “the government has no obligation to subsidize even the exercise of fundamental rights, including ‘speech rights,’” and upheld the Department of Health and Human Services’ regulation that federal tax dollars would not be provided under Title X family planning

Set of 4 Obama cartoon boxes

program to clinics that either counseled people to have abortions or referred to abortionists, or advocated abortion.

Kagan wrote a law journal article in 1993 in the University of Chicago Law Review attacking the Supreme Court for that decision, suggesting that the Court's decision was an illegitimate act of "viewpoint discrimination."

► In another of her bureaucratic-appointed jobs, this time as law clerk to U.S. Supreme Court Justice **Thurgood Marshall** (noted liberal, and strident pro-abortionist who joined in the infamous *Roe v. Wade* decision), Kagan was called upon to do legal research and advise her boss as to the applicable law regarding a case coming before the Court – in that instance a dispute over abortions for women jail inmates. She advised Marshall to vote to reject an appeal, even though she had reservations about a pro-abort ruling by the federal appellate court in favor of the inmates: "This case is likely to become the vehicle this court uses to create some very bad law on abortions and/or prisoners' rights."

Actions Have Consequences

The next time a Democratic friend who helped elect Barack Obama tells you, "I'm pro-life," you would do a great service to his soul by referring him to the dictionary definitions of (1) "oxymoron" - "A combination for epigrammatic effect of contradictory or incongruous words (e.g., cruel kindness)" and (2) "hypocrisy" - "act or practice of feigning to be what one is not."

Afterward, refer him to the classical and ultimate example of the attempt to evade personal responsibility for one's actions – Pontius Pilate's futile and farcical effort to wash innocent blood from his hands!!!

A PICTURE IS WORTH A THOUSAND WORDS

“Oh the deaths! Oh the many deaths!” lamented the secular journalist as he showed on TV the picture of a bird drenched in oil from the Gulf Coast spill, flailing as it tries to stay above the surf on the Louisiana coast.

Photo of drenched bird

But the same media refuses to show the cruel and violent truth of abortion, i.e., the brutalized bodies of the 3,300 babies killed surgically each day in the United States by abortion, or to even give a number

quantifying their deaths.

Modern-day psychologists have proven beyond the shadow of a doubt that Confucius was correct, and indeed our understanding and retention of presented material is magnified overwhelmingly when it is presented in a visual form. This of course drives the pro-aborts crazy, and they attempt desperately to find any arguments possible to prevent the graphic presentation of abortion. Isn't it curious that many people who claim to be against abortion get violently upset when we present these visual materials. We must ask of them why it is that they become so emotionally upset at the pictures and obviously have not been so moved by the evil and violence of the act itself!

Skull of baby photo

Fr. Frank Pavone, national director of Priests for Life, has vigorously insisted that we must present these visual materials. He said if the graphic violence and repugnance of the depiction of abortion was justification for its exclusion, then we should logically remove the crucifixes from all of our churches,

Black baby crying photo

since that incomparable violence would certainly be considered obscene.

He noted also that all of the movements in history used graphic pictures and demonstrations — the slavery abolition movement, the Nazi holocaust, Mothers Against Drunk Driving, the anti-poverty movement, etc., and no one really objects to those things.

Nazi Germany

The abortion pictures have been shown on **Mother Angelica's EWTN-TV station**, shown by **Auxiliary Bishop Austin Vaughn of New York**, and are indeed no more graphic than most people permit in their homes on television every night without a second thought for their children.

It is truly time for us not only to comfort the afflicted, but also to afflict the comfortable.

We reprint herewith for the prayerful reflection of the reader an article done by long-time Pro-Life activist Marian Banducci, editor of *Voice for the Unborn*, 2001 Stracker Way, Modesto, CA 95350, proving the indispensable impact of the visible reality of abortion:

"A few years ago I had an unforgettable experience. I was asked to speak against abortion at a women's seminar held at a local high school. I remember thinking how boring and routine everything seemed to be — that is, until I got up to the speaker's platform and displayed a 12"

x 12" photograph of a saline-aborted baby and began to speak.

"It was like turning on a light in a dark room. The half-a-sleep audience came to life. People began firing questions at me a mile a minute. At the end of my talk, when I was about to descend from the platform, a tall, fortyish-looking woman with an angry face stood in my path and refused to move. She began arguing intently over why she felt abortion was justified. A few seconds later a

young teenage girl approached the woman. Pointing at the aborted baby picture I still held in my hand, the teenager began screaming at the woman. She kept repeating, 'THAT'S A BABY! THAT'S A BABY, MOTHER! THAT'S A BABY!' Over and over again, 'THAT'S A BABY!' in an angry, accusing tone as she glared at her mother. Finally, when her voice became a mixture of anger and hysteria, her mother, who was visibly shaken by the experience, grabbed her by the arm and led her from the room. It didn't take much to figure out the real story behind the living drama that afternoon. This was a typical young girl talked into an abortion by her mother, now facing stark reality for the first time by seeing an actual photograph of an aborted baby.

"I have often felt a stab of regret over this young girl who lived in our own community. If only we had started our project of going to the schools a few years earlier, she would have been handed a copy of that picture in addition to our explanatory literature. 'THERE'S ONE BABY WE WOULD HAVE SAVED WITH OUR INFORMATION,' I said to myself."

We quote from a self-proving assertion of truth by a recent Letter to the Editor of the *Kentucky Enquirer* on May 10, 2010:

"Kathleen Parker states in her syndicated column ('A view that is both pro-choice and pro-life,' May 3, '...thanks to some of the sign-toting anti-abortion protesters – who do their cause no good – we know what abortion looks like.')

(The salt poisoning method of abortion is done by injecting a solution of concentrated salt into the baby's sac through the mother's abdomen. The baby breathes in and swallows the salt and is poisoned. Simultaneously, the outer layer of his skin is burned off by the corrosive effect and eventually he dies.)

Bucket of aborted babies photo

Contemporary America

"Why did the media inundate us with images of the devastation in Haiti, the carnage of the Sudan, and the wreckage of Katrina? Because it's hard to deny the truth when it's staring you in the face!"

HEALTH CARE POST-MORTEM

Up or Down Vote cartoon/graphic

We open with a succinct but highly accurate and definitive description of the death-dealing consequences of the so-called "health care" legislation just passed by the U.S. Congress, pushed by our strident pro-abortion Democrat **President Barack Obama**, and shepherded through the Congress by his Democratic party overwhelming majority numbers in the Senate and in the House of Representatives, led by the virulent pro-abortion leaders in those chambers, **Senator Majority Leader Harry Reid (D)**, and **U.S. House of Representatives Speaker Nancy Pelosi (D)**. This quote is taken from a bulletin from a Northern Kentucky church in May 2010:

"From the USCCB [United States Conference of Catholic Bishops] website: FAQ's answered by Tom Grenchick who is Executive Director of the Secretariat of Pro-Life Activities, U.S. Conference of Catholic Bishops regarding the new healthcare legislation:

→Does the new health care legislation actually provide federal funds for elective abortions?

Answer: Yes.

→Can individuals be forced to pay for other people's abortions even if they are morally opposed?

Answer: Yes.

→Are there new challenges to the consciences of individuals, employers and health care providers?

Answer: Yes.

→Didn't President Obama's Executive Order fix the abortion and conscience problems that the bishops had raised about this legislation?

Answer: No."

In addition, it must be noted that the legislation provides no conscience clause rights for physicians,

nurses, pharmacists, etc. who wish to be insulated from mandatory participation in the death-dealing actions. It also contains an actual formula for implementation of tax-funded euthanasia, by “health care rationing,” through a federally appointed “comparative effectiveness research” panel, which section of the bill was written by the pro-euthanasia group **Compassion and Choices**, formerly the **Hemlock Society**.

The legislation passed, although plagued through its entire process by objection by the overwhelming number of American citizens. Its unacceptability was confirmed, after passage, by polls nationwide. A Kentucky poll showed that nearly two-thirds of the respondents surveyed said that the Obama administration-backed bill should never have become law, and nearly two-thirds of independent voters said that the bill should be repealed. And so the logical question is: “How did this bill pass, in a representative form of government?” The simple answer is: **“BETRAYAL.”**

The freedom fighters in the American Revolution succeeded even in the face of betrayal by a highly ranking and well positioned general of the U.S. Army, Benedict Arnold. The modern day betrayers of the pro-life movement are indeed much more numerous, and in fact very well positioned in both secular and religious structures.

Betrayal by “Pro-Life” Politicians

“We got Stupaked,” was the characterization by a secular newspaper columnist, who described the betrayal of the pro-life movement by self-proclaimed “pro-life” **Democratic Congressman Bart Stupak (Mich.)**, who led a group of a dozen so-called “pro-life” Democrats, and had the necessary votes to hold pro-abortion House Speaker Pelosi hostage until she accepted his amendment to the original health care bill in the House, which amendment provided at least some protection to the unborn (although it lacked any protection of conscience rights and euthanasia protection). Had those Democrats refused their support of the bill, at that time, it would have failed in the House, and never gotten to the Senate, which in fact even made the bill much worse.

Upon its return to the House, Stupak and the so-called “pro-life” Democratic members of the House capitulated to the “fig leaf” cover provided by an Executive Order promised by President Obama, that no public funds would be used for abortion. We must remember that this “pro-life promise” is from the most pro-abortion president in the history of the United States, and can be rescinded unilaterally by him at any time. It must be pointed out also that the decisional case law history of constitutional litigation overwhelmingly demonstrates that no restriction on public funding is effective unless the restriction is contained in the actual statute itself – and so the fraud existed, and was known to everyone at a replaying of “the emperor’s clothes game.”

In the ironies of justice, the first victims of the betrayal have been at least some of the significant agents of the betrayal.

Rep. Stupak, who capitulated, together with his companion “pro-life” Democrats, providing the necessary votes for passage, decided not to seek reelection (after he had returned home to his home district and found his popularity had plummeted, and his invitation to address a national pro-life convention had been withdrawn).

One of his companion traitors, **Rep. Alan B. Mollohan (D) of West Virginia**, just lost in a reelection effort in his state, to a pro-lifer who had made Mollohan’s pro-abortion vote a major issue of the campaign.

Other members of the “deadly dozen,” included **Rep. Steve Driehaus (D) of Cincinnati**. (A few days prior to Driehaus’ pro-abortion vote in the U.S. House, the pro-abortion “Catholic” Vice President Joe Biden was the guest speaker at a Cincinnati fund raiser for Driehaus’ reelection campaign.) These members will very likely be seeking other employment after the November elections.

Only one pro-life liberal held firm, **Rep. Dan Lipinski (D) of Illinois**, and voted against the bill.

Betrayal by “Catholics”

An equal tragedy was support for the passage of this act from the **Catholic Health Association**, which is a trade organization composed of most, if not all, Catholic hospitals, and from **Network**, a pro-abortion lobbying group composed of Catholic nuns. Network, with the cooperation of **Sr. Marlene Weisenbeck** of the **Leadership Conference of Women Religious**, published a statement that they endorsed the health care act, and falsely claimed that they represented 59,000 Catholic nuns. (The **Council of Major Superiors of Women Religious**, which has 10,000 members, issued a release supporting the U.S. bishops against the health care act.)

Archbishop Charles Chaput of Denver, Colorado, declared, “The bad law we now likely face, we owe in part to the efforts of the Catholic Health Association and similar ‘Catholic’ organizations.” Archbishop Chaput also noted that the advocacy group Network “...has rarely shown much enthusiasm for a definition of ‘social justice’ that includes the rights of the unborn child.”

Archbishop Raymond Burke, formerly head of the St. Louis, Missouri, Diocese, and now serving as head of **Rome’s Apostolic Signatura**, the highest Church court, asserted that Catholic consecrated religious who openly dissent from the authority of Rome and the Church’s teaching on life are “an absurdity of the most tragic kind,” and should cease identifying themselves as Catholic. He also directly challenged **Sr. Carol Keehan**, President of the **Catholic Health Association**, as well as **Network**, whose support for the bill the Obama administration openly acknowledged as critical to its success. (Sr. Keehan was a recipient of one of the pens used by Obama in signing the health care bill into law.)

Bishop Robert Morlino of Madison, Wisconsin exposes the Catholic fraud: “And, of course, people like

Speaker Pelosi could not do enough to waive the letter from the Catholic Health Association and the letter from Network to provide cover for Democratic legislators who wanted to waffle in protecting innocent human life. ...Speaker Pelosi is not called by Jesus Christ to lead the Catholic faithful any more than the religious sisters in Network are, any more than the leadership of the Catholic Health Association is. ...such groups made people wonder who actually has the authority to speak for Christ's Church, and made the bishops' teaching role seem like just another opinion. ...If we go down this road, the teaching authority of the bishops will be further eroded and with it, the authority of Christ's Church."

Bishops: "What Will You Do?"

So what will the Catholic bishops do? Will we soon hear announcements that Catholic hospitals have withdrawn from the pro-abortion Catholic Health Association?

Will bishops require that religious orders of women in their diocese withdraw from the Leadership Conference of Women Religious, and join the pro-life Council of Major Superiors of Women Religious, and from participating in or supporting pro-abortion Network?

Will the U.S. Conference of Catholic Bishops remove the Leadership Conference of Women Religious from controlling or directing the funds collected in the annual campaign to support retired religious?

American Life League is urging **Chicago Archbishop Francis Cardinal George**, President of the USCCB, to issue a blunt statement that the USCCB will take steps to bring these radical "Catholic" groups into compliance with the true teachings of the Catholic Church. But the "erosion" continues in the meantime. For example, the Covington, Kentucky, Diocesan newspaper rewarded and encouraged the dissidents by printing a story that praised the "health care reform law" as "a needed and long awaited beginning of bringing greater justice to all citizens," and described "different positions within the U.S. Catholic community over whether the measure should have been passed as reflecting a clash of differing opinions over how to implement church social teaching." (Perhaps John W. Booth's "removal" of President Lincoln could be described as "differing opinion on methods of presidential succession???)

When will **ALL** of the U.S. bishops join the few bishops, who, as directed by **Pope Benedict XVI**, have already denied Holy Communion to these "Catholic" officeholders, who keep the killing machine in place. Why are House Speaker Nancy Pelosi (D-CA), Vice President Joe Biden (D), and Rep. Steve Driehaus (D-OH), and others still receiving Holy Communion?

As Archbishop Chaput stated: "Words need actions to give them flesh."

Actions Have Consequences

Tthe classical and ultimate example of the attempt to evade personal responsibility for one's actions is

Pontius Pilate's futile and farcical effort to wash innocent blood from his hands!!!

"PERSONALLY OPPOSED" . . . "PRO-CHOICE"
- 1860 STYLE

A few years ago, there was published a penetrating and incisive indictment of the hypocrisy of the "morality by linguistics." This article was written by Michael Fumento, then a third year law student at the University of Illinois and editor of their law review. It is timeless, teaching, and irrefutable. We republish it herewith for your reflection:

"Being 'Personally Opposed' to Slavery

"The following interview transcript, dated around 1860, was recently recovered from the attic of a South Carolina home. The interview subject is Beauregard T. Brownmiller, who served as the last president of the Slavery Rights Coalition. Brownmiller also wrote two best-selling books: *The Southern Mystique* and *Our Property, Our Selves*.

Q: *Could you tell us a little about your background?*

A: My first encounter with slavery took place when I was working at a plantation near Charleston. Later on my family moved to Illinois, where I saw many horrible instances of farmers who were unable to obtain slaves legally. It was this experience that led to my becoming one of the founding members of the National Association for the Repeal of Slavery Laws which, after the Supreme Court's 1857 decision affirming the constitutionality of slavery, became the National Slavery Rights Action League. After that I was appointed head of the Slavery Rights Coalition and became an associate member of a group that has numerous branches in the middle states, the Planned Sharecropping Association.

Q: *Do you have any qualms about being labeled 'pro-slavery'?*

A: I certainly do, sir! I'm not pro-slavery, I'm pro-choice. It so happens that I'm personally opposed to slavery — that is, I would never have one myself. But by the same token, I don't believe in imposing my beliefs upon others. The distinction between being pro-slavery and pro-choice is one the anti-choice seem unable to make. I don't advocate slavery; I advocate leaving the decision up to the slaveowner and the slaveowner alone. It's his decision and no one else's.

Abortion=
Definitional
Dehumanization
cartoon/graphic

Q: *Wouldn't the anti-slavers say that you're forgetting the wishes of the slave?*

A: When we consider plowing the field or riding into war, do we consider the feelings of the horse? Granted, humanity of the Negro is a tough issue and I don't pretend

to have all the answers. We know that in many ways Negroes are similar to whites, but in many ways are different. I believe that until such time, if ever, it is conclusively proven that Negroes are human, it should continue to be left up to the master. Moreover, the Supreme Court concluded in *Dred Scott v. Sandford* that the Negro is not a citizen under the Constitution. So for all purposes of rights and legalities the Negro is not human.

Q: *If your daughter came to you and told you she wanted a slave, what would you tell her?*

A: Certainly that's a position that no parent wishes to find himself or herself in. But if that did happen I would sit her down, explain the pros and cons of such an action, and then if she still thought she wanted a slave I'd give her the money for one.

Q: *You wrote one article wherein you stated that slavery is a theological issue and therefore one from which the government should steer clear. How so?*

A: Church leaders have been in the forefront of the anti-slave movement, trying to force their particular beliefs upon others who don't happen to share them. I think that to allow these ministers and religious zealots to force their convictions upon others violates the longstanding and hallowed tradition of separation of church and state.

Q: *What would be the effect of outlawing slavery?*

A: If I may quote from a report submitted by a committee of the South Carolina General Assembly in 1857: 'That slavery has always existed is recorded in the world's history. That it

always will exist, in some form, however modified by the several circumstances of race, climate, civilization, and tradition, may be inferred from evident necessity.'

'There is a truism of which the anti-slavers are evidently ignorant: that you cannot legislate morality. You can pass a law stating that slavery is wrong, but you can't pass a law making those who practice it believe that it is wrong. A law against slavery will not eradicate it because it does not eradicate the need for it. Instead, it would merely drive the institution underground. The price of keeping slaves would rise so that only the rich could afford them. Instead of being able to buy slaves at a nice, clean market, purchasers would be forced to obtain them from unscrupulous dealers working out of back alley shops.

'There are no simple answers to complex questions. It remains that there is no moral consensus in our society; given its absence, our job is to try to find acceptable alternatives. Recent advances in technology could someday render the issue moot. But until then, no law should deign to interfere in that most personal of decisions: that of an owner to keep a slave.'

Lesson of History

Against the anticipated complaint of pro-abortionists who will call Mr. Fumento's rhetoric

fanciful, or extreme, we would point out that in that same year, Abraham Lincoln's opponent for the office of president of the United States was Stephen Douglas, who personally articulated (possibly "originated" the "pro-choice" argument), that he was "personally opposed" to slavery, but could not tell others that they should not have the right to keep slaves.

Relevant, again, is the quote of the philosopher, George Santayna, published in the Foreword of *The Rise and Fall of The Third Reich*: "Those who do not remember the past, are condemned to relive it."!!!

SIGNS OF THE TIMES: THE GOOD, THE BAD, THE UGLY, AND THE RIDICULOUS

Cover-up by Planned Parenthood

Alabama State Health Officials have placed a Birmingham Planned Parenthood center on probation for failing to properly report, as required by state law, cases of possible sexual abuse of minors. Investigators reviewed fields of girls aged 13-15 having abortions despite compelling evidence they were victims of statutory rape. The state health department also faulted Planned Parenthood for not complying with Alabama's parental consent law. The law requires written permission from a parent or legal guardian before a minor has an abortion.

In a video, Lila Rose of Live Action posed as a 14 year old made pregnant by her 31-year-old "boyfriend." She told them she didn't want her parents to know about an abortion, and, true to form, the Planned Parenthood staff person coached her on fudging actual parental consent and never even mentioned a statutory rape problem.

Planned Parenthood of the Inland Northwest in Spokane, Washington also has a problem. It was fined \$630,000 plus interest for over billing Medicaid. The fine relates to results of an audit by state health officials covering the three-year period March 2004 thru February 2007. According to a story dated August 12, 2009 in a Spokane newspaper, the audit was initiated after staff with the Washington Department of Social and Health Services noticed a suspicious pattern in the frequency of clinic visits by Medicaid patients. (Pro Vita Advisors, info@provitaaadvisors.com)

**ABORTION
STOPS A
BEATING HEART**

