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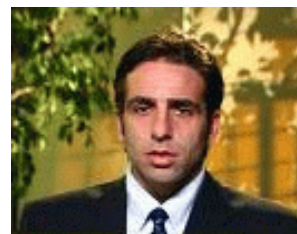
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NKRTL'S 36TH ANNUAL CELEBRATION FOR LIFE - SUNDAY, SEPT. 20, 2009

Capital punishment for the innocent, by the cruel and barbaric method of starvation and dehydration, was firmly and judicially established as a method to get rid of the inconveniently ill, in the now famous Florida case involving **Terri Schiavo**.

We will hear from this year's guest speaker, **Bobby Schindler**, Terri's brother, a first-hand account of Terri's slow and painful execution, as he stood daily with their parents, at Terri's bedside, prohibited by court order and armed guards present, from even moistening her cracked lips.



Death Without Dignity: Starvation and Dehydration (Modern Euthanasia, American Style)

Mrs. Schiavo was admitted to a Florida hospital by her husband Michael, after a mysterious collapse. She was comatose and never able to describe what had occurred to her, although a bone scan taken within months after her admission revealed multiple fractures in her ribs and hip joints, upper thigh, and both knees and ankles, although she had not been involved in an automobile accident or anything of that kind. Her husband became named as her legal guardian and was successful in a \$2.25 million medical malpractice suit on her behalf, but unfortunately he used the funds not for her care but for litigation as he sought to have her killed. Mr. Schiavo took up living with another woman and fathered a child by her, and ultimately succeeded in having the courts authorize the withdrawal of food and water from her, resulting in her slow and painful death. These facts are documented in a book, *Terri's Story: The Court-Ordered Death of An American Woman*, by Dianne Lynne."



As pointed out by **Fr. Frank Pavone, National Director of Priests for Life**, who spent much of the last two weeks of Terri's life at her bedside as she was being starved and dehydrated to death (the official cause of death reported on her autopsy report):

"She is not dying. She has no terminal illness. She is not on life support system. She is not alone, but rather has loving parents and siblings ready to care for her for the rest of her life. She has not requested death....Terri's death was not at all peaceful and beautiful. It was quite horrifying. She is dehydrating to death, and looked it. Her face had an expression of dread and sorrow. In my 16 years as a priest, I never saw anything like it before."

Focus on the Family Chairman Dr. James Dobson also argued against the killing of Terri Schiavo, pointing out the recent return to memory and speech of another lady who was comatose for 20 years after being struck by a drunken driver: "Mental disabilities do not damage a person's worth – the preciousness of life is not defined by one's abilities."

Papal Teaching

The ethical principles concerning the furnishing of

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food and water to all patients, including those comatose, were restated by **His Holiness Pope John Paul II** in his formal document of March 20, 2004, *Life Sustaining Treatments and Vegetative State: Scientific Advances and Ethical Dilemmas*.

After rejecting the non-diagnostic phrase “vegetative state,” as “demeaning the value and personal dignity of a person” (“a man, even if seriously ill or disabled in the exercise of his highest functions, is and always will be a man, and he will never become a ‘vegetable’ or an ‘animal’”), the Pope pointed out that “**the administration of food and water, even when provided by artificial means, always represents a natural means of preserving life, not a medical act...and as such is morally obligatory...(emphasis by the Pope)**

Both Pope John Paul II and Terri Schiavo went home to the Lord in Holy Week, 2005, he dying by natural means and she a painful victim of modern mendacity.

A Lesson from Moral Mendacity

What is needed is for the courts to acknowledge this fundamental moral truth, i.e., that food and water constitute human care, not medical care, and thus it is morally always obligatory to provide them to every human being, regardless of their condition. If the courts fail to do so, then the legislative and executive branches need to address the abuse of power in the courts. In the meantime, everyone should execute Pro-Life, end-of-life documents (both living will and medical power of attorney), expressing this principle, to protect themselves from the horrible death of starvation and dehydration. Beware that most forms presented at hospitals, including those claiming to be Catholic, authorize the withdrawal of nutrition and hydration.

Protect Yourself, Your Family, and Your Nation

If you want to learn the truth about the shocking and perilous legal state of our nation regarding these crucial issues, **attend NKRTL’s 36th Annual Celebration For Life on Sunday, September 20, 2009, at the Drawbridge Inn, Ft. Mitchell, Kentucky. The doors open at 1:15 p.m., followed by the showing of a Pro-Life film at 1:30 p.m. Refreshments and exhibits will be available at 2 p.m., with the program commencing at 2:30 p.m. (Free babysitting is provided.) Tickets (\$10.00 each) can be obtained by sending your check, payable to NKRTL, to Northern Kentucky Right to Life, P.O. Box 1202, Covington, Kentucky 41012, tel. (859) 431-6380.**

In order to keep the ticket price at \$10.00 a person, NKRTL has always appreciated the support from Pro-Life businesses and organizations, who have taken out ads in the program. **Ads are \$25.00 or \$50.00. For more information, contact Stan Barczak at (859) 431-6380.**

Individuals who would like to have their name printed in the program, to lend their identity and

support to the efforts of NKRTL, can send their list of names, and \$10.00 per name donation, to NKRTL.

The size of the crowd is individually the responsibility of each of us to bring our friends, relatives, pastors, healthcare providers, etc., to give appropriate study and consideration to these crucial issues and to be advised by an experienced observer/participant who has been in the field for many years.

NOTRE DAME HONORS PRESIDENT OBAMA

It is now publicly and incontestably documented that the Roman Catholic Church in the United States is dramatically divided. The most recent demonstration of that reality is the honoring of our pro-abortion **President, Barack Obama**, by the flagship “Catholic” university in the U.S., **Notre Dame**.

Obama

When we consider his invitation to give the commencement address to the graduating seniors in May of 2009, and to receive the honorary Doctor of Law degree from the University, we must remember that this is the most pro-abortion president in the history of the United States. This is the man, who in his first few months in office, has reversed the Mexico City Policy, and thereby committed the U.S. taxpayers to funding abortions overseas.

As a U.S. senator, he voted in favor of partial-birth abortion, a procedure whereby the unborn child is rotated manually in the womb and delivered feet first, so that while the head is still in the womb it may be punctured and the brains sucked out, resulting in the collapse of the skull and the delivery of a dead baby.

As a state senator in Illinois, he voted four times against a bill which would protect the life of the baby who had successfully survived an abortion attempt and who was lying, breathing, on the table, but denied medical efforts to sustain his or her ongoing life.

His whole cabinet is laced with committed, rabid pro-abortionists, and he is on his way to stacking the Supreme Court of the United States with like-minded secularists who will leave the stamp of the culture of death indelibly upon our nation for generations.

Invitation to Obama

How, then, one might ask, would the leading Catholic university of the United States honor such a man, in light of such an abominable record, and specifically in violation of the formal pronouncement in June of 2004 by the **U.S. Conference of Catholic Bishops**: “The Catholic community and Catholic institutions should not honor those who act in defiance of our fundamental moral principles. They should not be given awards, honors, or platforms which would suggest support for their actions.”

The answer lies in the unholy trinity of weakness, complicity, and apathy.

Contrary to most beliefs, the issue is not simply “for or against” – but rather between the good (those who support the traditional morality of natural law), the evil (those who oppose such absolute values), and the “neutral” (i.e., the apathetic or cowardly).

The secular media seized upon the opportunity to argue that the dispute over Obama’s invitation to Notre Dame “highlights a political disconnect between the conservative Catholic hierarchy and millions of U.S. Catholic voters...yet polling and other evidence shows that Catholic voters have a largely positive view of the President. ...he chose an observant Catholic, **Joe Biden**, as his running mate. But Biden also supports abortion rights.”

The truth, of course, is quite to the contrary. The majority of those who call themselves “Catholic” and voted for Obama haven’t darkened a church’s door for many years. Biden, as well as many other U.S. senators who call themselves “Catholic,” are not “observant Catholics,” in that they flaunt the fundamental teachings of the Catholic church, including the sanctity of all innocent human life.

However, there is, unfortunately, a kernel of truth in the apostates’ assertions: “What do November 2008 and its aftermath teach us about the content of American culture, the state of American Catholic faith, and the kind of Pauline discipleship we need today and for the future? Here’s the answer. I think November showed us that 40 years of American Catholic complacency and poor formation are bearing exactly the fruit we should have expected.” **Most Rev. Charles J. Chaput**, Archbishop of Denver, at Sacred Heart Major Seminary in Detroit, 3/21/09.

Bishop Chaput went on to note that “Too many Catholics don’t really care. That’s the truth of it.”

Obama’s Speech

The most extreme pro-abortion president in U.S. history made good use of this opportunity to give his longest abortion remarks since the election, telling the graduates that instead of “demonizing the opposition,” we need to seek the “common ground.”

Naturally, **Fr. John Jenkins**, President of the university, failed to ask the obvious question: To the 4,000 American unborn babies who are destroyed daily, with their bodies being torn apart by a suction abortion, poisoned by a highly concentrated salt solution, or cut to pieces by a curettage, what is the “common ground”?

Have we forgotten what abortion is? It is not just an issue, political or moral, which we can simply debate. Abortion is an act of intentionally killing an unborn child, someone who is precious and unique, a person who has never lived before and will never live again.

(Photo of aborted baby)

*This 7 month old baby boy was aborted.
His head and arm were ripped from his body as the
abortionist pulled him with tongs from his mother’s womb.
He is 16 inches long with the umbilical cord still attached.
He could have been born and survived.
He did FEEL and DIE a horrible death..*

Unchallenged by Fr. Jenkins and the faculty of Notre Dame, was Obama’s discussion of embryonic stem cell research. The President stated: “Those who speak out against stem cell research may be rooted in an admirable conviction about the sacredness of life, but so are the parents of a child with juvenile diabetes who are convinced that their son’s or daughter’s hardships may be relieved.”

Have the pro-life movement or the Catholic Church ever expressed opposition to all stem cell research? No. The President, to the applause of those in attendance at the graduation, got away with blurring the issue. The objection is to *embryonic* stem cell research, which requires the destruction of an unborn person, at a stage of life at which he or she is referred to as an embryo. Maybe someone needs to inform the President and Notre Dame University that to date no one has been cured or even successfully treated using embryonic stem cells. All success has come through research from adult stem cells or stem cells obtained from umbilical cords or placentas, which does not result in the death of anyone, nor is immoral. Now that the drug companies have abandoned the funding of embryonic stem cell research, realizing its unprofitability, the question in Congress is: Should the taxpayers foot the bill?

In defense of embryonic stem cell research, to what does Obama refer? Scientific facts? No. Morality? No. He simply appeals to one’s emotions by relaying the concerns of parents of a child with juvenile diabetes. Why does Obama give someone who is suffering from a serious disease false hope, just to placate and financially support his political supporters in the pro-abortion industry? Based on such emotional grounds, apparently the faculty, administration, and students of Notre Dame saw no problem with justifying the destruction of newly-conceived children.

Those Who Protested

Another faithful, courageous, and fearless successor to the Apostles, **Bishop Fabian W. Bruskewitz** of Lincoln, Nebraska, wrote to **Fr. John Jenkins**, President

of the University of Notre Dame, on April 3, 2009:

“Permit me to add my name as well to the long list of Bishops of the Catholic Church who are utterly appalled at your dedication to immorality and wrongdoing represented by your support for the obscenity called ‘The Vagina Monologues’ and your absolute indifference to the murderous abortion program and beliefs of this President of the United States. ...I can assure you of my prayers for your conversion and for the conversion of your formerly Catholic university.”

The bishop of the diocese itself, South Bend, Indiana, **Most Rev. John D’Arcy**, complained in writing to Notre Dame University President Fr. John Jenkins, and announced that he would not attend the commencement exercise, and in fact then attended the protest proper service on campus, conducted by **Fr. Frank Pavone**, National Director of **Priests for Life**, whose message was:

“Everyone can imagine people they would protest speaking at a commencement: an avowed racist, anti-Semite, or advocate of terrorism. So the failure to object to one who is unwilling to call for an end to abortion is the failure to see that abortion is as bad or worse than those other evils. We have to stop trivializing abortion.”

Some of the graduates at the commencement exercise displayed the Obama campaign symbol atop their mortarboards, while others displayed a cross and tiny baby’s feet in silent protest of Obama’s expansive abortion agenda.

Another 3,000 people gathered on the South Quad of the University of Notre Dame for the mass rally and prayer vigil hosted by the student coalition, **Notre Dame Response**. Bishop D’Arcy, who skipped the University’s official graduation ceremony, attended this event and called these people “heroes.” President Obama didn’t see these 3,000 people who peacefully prayed all night long at the other end of the campus as he delivered his pro-death message to the graduates.

Following that rally, nearly 40 graduates who had decided to skip their commencement ceremony gathered in the University’s Grotto for a prayer vigil and to listen to a meditation given by Fr. Pavone. These students were joined at this vigil by more than 800 people, including their parents, siblings, and families.

Notre Dame’s Response was instrumental in producing thousands of Pro-Life protestors lining the streets and gathering in the South Quad to pray, while the **Cardinal Newman Society** was instrumental in producing petitions signed by more than 360,000 people protesting this abomination. Moreover, they reported that there have reliably occurred cancellations and withdrawals of donations, including testamentary donations, of more than \$13 million to the University, by those who realized it had betrayed its mission.

Thirty-nine people were arrested as they peacefully protested the abomination on the Notre Dame campus of our abortion President. These people included former U.S. Ambassador to the United Nations **Alan Keyes** and **Norma McCorvey**, the “Roe” of *Roe v. Wade*, who has

had a conversion and is opposed to abortion.

** ** *

You are encouraged to watch the following video: <http://www.youtube.com/watch?v=HDA0QvWqoss> on youtube.com that shows the stark contrast between Notre Dame’s arresting of an 80-year-old priest carrying a cross while praying the Rosary in protest of Obama’s speech at Notre Dame, and Notre Dame’s honoring Barack Obama.

Fr. Jenkins’ Speech

Fr. Jenkins wasted no time in criticizing those who criticized his decision on honoring someone who favors the killing of unborn children. **Bishop Robert W. Finn** of Kansas City/St. Joseph analyzed Fr. Jenkins’ speech:

“Fr. Jenkins himself uses a whole series of very, very hard words. He uses the words – division, pride, contempt, demonize, anger, distort, hateful, condemn, hostility. And one might wonder whether he uses those words as a kind of a caricature of the 60 to 70 bishops who have spoken out against his invitation.

“This seems to be the way he sets up the President’s talk for him – to speak in a very negative way about anyone who appears to be contrary to the decision they made, and then to stress the primacy of dialogue, and then offer his admiration of the President. Dialogue is important, but the question is fairly raised, ‘May we negotiate about things that are intrinsic evils?’ and I think the answer is no.”

Archbishop Chaput of Denver called Fr. Jenkins’ speech “embarrassing”:

“Most graduation speeches are a mix of piety and optimism designed to ease students smoothly into real life. ...But only a rare few managed to be pious, optimistic, evasive, sad, and damaging all at the same time.” Chaput called Fr. Jenkins’ speech and Obama’s honorary degree “a fitting national bookend to a quarter century of softening Catholic witness in Catholic higher education. Together, they’ve given the next generation of Catholic leadership all the excuses they need to baptize their personal conveniences and ignore what it really demands to be ‘Catholic’ in the public square.”

On the March 5, 2009, Catholic radio show of **AI Kresta**, there was described a salient comment made by Bishop Chaput in an interview he gave to **Catholic Site News**, wherein he observed that Catholic bishops have not given nearly enough emphasis explaining the sick current culture, and that the failure of proper Catholic catechesis over two decades is substantially responsible for our present problems.

A similar indictment was made by Austria’s **Christoph Cardinal Schonborn** of Vienna and Australia’s **Auxiliary Bishop Peter Elliot** of Melbourne, who blamed Europe’s and the West’s birth dearth on the fear of leading bishops to affirm the Church’s doctrine on birth control and their lack of leadership in opposing hedonistic trends that arose in the 1960s. In Cardinal Schonborn’s speech given in Jerusalem in March 2008, and reported in the April 9 issue of the Australian Catholic newspaper, *The Record*, he

spoke on the failure of leading cardinals and bishops to back Pope Paul VI's encyclical, *Humanae Vitae*, and the failure of their successors to forcefully reassert its binding nature.

(Drawing by Kathy Murphy)

(by Kathy Murphy, Fort Thomas, KY)

Fr. Thomas J. Euteneuer, President of Human Life International, an orthodox, uncompromising, and fearless Pro-Life organization, has called for the firing of the University of Notre Dame President, Fr. John Jenkins, for his approval of the presentation on campus of the play, *The Vagina Monologues* and Obama's invitation to speak at the commencement and to receive an honorary degree.

Other Faithful Successors of the Apostles

Bishop Thomas Olmsted of Phoenix, AZ, called Fr. Jenkins' act of inviting the pro-abortionist Obama to Notre Dame "a public act of disobedience to the bishops of the United States."

Among the 80 courage U.S. bishops (out of 250) who publicly spoke out and wrote Notre Dame about this outrage, there was **Archbishop John Myers** of Newark, NJ: "When we extend honors to people who do not share our respect and reverence for life in all stages, and give them a prominent stage in our parishes, schools, and other institutions, we unfortunately create the perception that we endorse their public positions on these issues."

Bishop Edward J. Slattery of Tulsa, OK, described the event as "more than a disappointment, it is a scandal."

Among the faithful voices was the prominent leader of fidelity among the Catholic bishops, **Archbishop**

Raymond Burke, formerly of St. Louis, and now President of the Signatura, the highest Catholic court in Rome:

"When a school uses its Catholic prominence to honor politicians who write and enact pro-abortion laws, what should the Church do? What can the Church do? What it should do is have Notre Dame come clean. Is it Catholic or isn't it? A Catholic institution, a Catholic university, cannot give honors to someone who is a promoter of things that are opposed to the most fundamental beliefs of Catholics."

Protest from Professors

Other prominent voices heard in protest included **Dr. Charles Rice**, Emeritus Professor of Law at Notre Dame, who suggested "that Fr. Jenkins and the other Fellows and Trustees responsible for this fiasco should resign or be removed."

Dr. Ralph McInerney, a nationally acclaimed author and philosophy professor at the University for more than 50 years, stated: "By inviting Barack Obama as commencement speaker, Notre Dame is telling the nation that the teaching of the Catholic Church on this fundamental issue [abortion] can be ignored."

Dr. Mary Ann Glendon, Harvard University law professor and former U.S. ambassador to the Vatican, was the invited guest to receive the Laetare Medal at Notre Dame University's commencement on May 17, but sent her formal rejection to President Jenkins after Obama was announced as the commencement speaker.

Notre Dame apparently could not find someone else to step up and accept the award and therefore, for the first time in its history since 1883, failed to bestow the Laetare Medal.

"Imagine a Catholic university in the 1960s awarding a segregationist politician an honorary doctorate. This would have been an outrage – giving religious cover to someone who denied the equal rights and fundamental equal dignity of a whole class of human beings. In the same way, it is an outrage for a Catholic university to provide a stamp of approval to someone who just last week wrote the death warrant for millions of embryonic human beings, the most recent of a long line of anti-life acts. Obama's pro-abortionist extremism relegates a whole class of human beings – unborn human beings – to the status of mere sub-personal objects that can be dismembered, ripped to shreds, or disposed of in trash cans, teaches **Patrick Lee**, Professor of Bioethics at **Franciscan University of Steubenville, Ohio**.

Fundamental Right

What issue is more fundamental than the right to life? "Above all, the common outcry, which is justly made on behalf of human rights – for example, the right to health, to home, to work, to family, to culture – is false and illusory if the right to life, the most basic and fundamental right and the condition for all other personal rights, is not defended with the maximum determination," taught **Pope John Paul II**.

We pray that someday the University of Notre Dame will again be an honor to the woman after whom it has been named.

Abandonment of Catholic Principles at Other "Catholic" Institutions

Notre Dame is far from alone in her abandonment of Catholic principles.

Last year, **Fordham University** awarded its annual legal award of honor to **U.S. Supreme Court Justice Stephen Breyer**. The award is designated annually for a person in the legal profession who has significantly advanced the cause of justice. Breyer's most notable opinion is in the case of *Gonzales v. Carhart*, which struck down as unconstitutional state legislation banning partial-birth abortion, the procedure in which the unborn child is delivered 80 percent, with the head alone remaining in the womb, and the surgeon then punctures the base of the skull and sucks out the brain, thereby guaranteeing the birth of a dead baby.

Five of Fordham's previously honored recipients include pro-abort justices who wrote the original abominable opinion of *Roe v. Wade*, ushering in this modern medical holocaust.

Fordham University is run by the **Jesuits**, which order operates the largest number (28) of Catholic institutions of higher learning. Regrettably, not one of them qualified as an authentic Catholic university in the most recent publication of the **Cardinal Newman Society**, which lists all colleges and universities in the United States which claim to be Catholic, and publishes those which are actually Catholic in terms of compliance with core Catholic doctrine.

Earlier this year, **President Obama** spoke at **Georgetown University** (a Jesuit institution in Washington, D.C.) which, at the request of the White House, covered up all the religious symbols in Gaston Hall including IHS, the millennia-old monogram for the name of Jesus Christ. During the first week of Lent, Georgetown's feminist and homosexual clubs such as GU Pride put on a Gomorrah festival about alternative lifestyles called "Sex Positive Week." The Ash Wednesday talk was "Torn about Porn," advertised as a "discussion about arguably alternative forms of pornography that are not supposed to be exploitative but rather radical and empowering." Saturday's talk was by a pornographic film director and was titled "Relationships Beyond Monogamy."

At **Loyola University** that week, the Student Diversity and Cultural Affairs Office presented Brother to Brother, involving homosexual conduct, which was part of "a semester long Color of Queer Film Series sponsored by the university."

At Catholic **Seattle University** the first week of Lent featured "Transgender Awareness Week," including a discussion on allegedly transgendered Bible heroes and heroines and "Criss-Cross Day," where students were encouraged to "come dressed for the day in your best

gender-bending outfit."

Bishop William Lori of Bridgeport, CT, refused to attend a dinner at **Sacred Heart University** because it was given in honor of the pro-abortionist **Kerry Kennedy**.

New Orleans Archbishop Alfred Hughes refused to attend the **Xavier University** commencement there in New Orleans, which honored the pro-abortion political strategist **Donna Brazile**.

Last year, **Thomas More College** in Northern Kentucky advertised a for-credit Internet course to be given by prominent pro-abortion advocate **Oprah Winfrey**, and another person who was a well-known advocate of the anti-Christian New Age Movement. Despite written protests made by **Northern Kentucky Right to Life** and others to the Bishop of Covington and to the president of the college, the program was not canceled.

True Apostle of Life

Bishop Joseph Martino of Scranton, PA, who has previously chastised **Senator (now Vice President) Joe Biden** for his pro-abortion positions and votes in Congress, and indicated that he does not qualify to receive the Holy Sacrament in Biden's hometown of Scranton, PA, has again stood tall for fundamental principle in exposing the so-called Pro-Life **Senator Robert Casey** (D) of Pennsylvania, who had been invited to give the commencement address at **St. Vincent College** in Latrobe, PA. Casey, who ran as a "pro-lifer," very quickly subverted by his endorsement of the pro-abortionist Obama for President, and later then by voting for the reversal of the Mexico City Policy, which vote authorized the use of U.S. taxpayer funds to kill babies overseas. Sen. Casey also voted to confirm Obama's pro-abortion nominee to the Department of Health and Human Services, **Kathleen Sebelius**, former governor of Kansas, with a strident and consistent pro-abortion record there, and who has been directed by her bishop, **Most Rev. Joseph Nauman**, not to receive Holy Communion until she publicly recants her position and confesses her sin. Bishop Martino wrote to Casey that he was "cooperating with evil."

Bishop Martino publicly condemned the invitation of Sen. Casey by **King's College**, a Catholic institution in Wilkes-Barre, PA: "I do not believe he has the moral stature to stand before the graduates of a Catholic college to address them about their futures and the challenges they will face when on the most important issue of the day – the sanctity of human life – he cannot muster the courage to oppose the pro-abortion agenda which is currently being promoted in Washington." Sen. Casey's appearance at the college was later canceled.

Bishop Martino, who had earlier stated that then-vice presidential candidate Joe Biden, a native of Scranton, PA, was not qualified to receive Communion in the Diocese of Scranton, by reason of his pro-abortion votes and positions, now issued the same declaration regarding Sen. Casey, the present U.S. senator from Pennsylvania: "Those whose unworthiness to receive Holy Communion

is known publicly to the Church must be refused Holy Communion in order to prevent sacrilege and to prevent the Catholic in question from committing further grave sin through unworthy reception.” On the same date of the issuance of that proclamation, Feb. 26, the Scranton diocese also posted an open letter from Bishop Martino to Sen. Casey in which the Bishop – for the second time – reminded the Catholic lawmaker of his moral obligation “to oppose abortion and other clear evils.”

Another bishop who has tried (among the minority of U.S. Catholic bishops) to enforce the clear teaching of canon law which denies Holy Communion to pro-abortion voting politicians who call themselves Catholic is **Denver Archbishop Charles J. Chaput**, who made the penetrating and trenchant observation in his book, *Render Unto Caesar* (page 224):

“Likewise, if we ignore or deny what the Church teaches, or refuse to follow what she teaches, we are not ‘in communion’ with the Catholic faith. We separate ourselves from the community of believers. If we receive Communion anyway, we engage in a lie. Saying that we’re Catholic and then rejecting Catholic teaching is dishonest; it shows a lack of personal integrity. Even worse, if we then receive Communion, we violate the rights of every Catholic who *does* believe and *does* strive to live the faith fully and unselfishly. And that compounds a sin against honesty with a sin against justice and charity.”

Another significant fact must be noted – the effect of good religious leadership. Bishop Martino, prior to the November 2008 elections, publicly condemned the watered-down electoral statement issued by the U.S. Conference of Catholic Bishops, which homogenized the intrinsically evil onslaught upon innocent human life, abortion and euthanasia, with other issues. Instead, he pointed out that he has his own electoral message (grounded in the *Catholic Catechism*) and that that was to be used exclusively in his Diocese, and it pointed out the primacy of the defense of all innocent human life, which trumps all other issues. It is noteworthy that unlike the rest of the nation, where a clear majority of “Catholics” voted for the Obama-Biden ticket, in Pennsylvania, even though the state went for Obama-Biden, a clear majority of Catholics (including 54 percent of all self-identifying Catholics who voted, which included the 43 percent weekly Mass goers) voted against the pro-abortion ticket.

Why Not a Pro-Life Speaker?

Traditionalists are encouraged by the occasional institution which follows true fundamental morality, such as **Christendom College** in Front Royal, Virginia, whose commencement speaker this year was **Fr. Frank Pavone**, National Director of Priests for Life.

His uncompromising message included: “Some people say that all of this stuff going on [protesting Obama’s appearance at Notre Dame] dishonors the office of the President of the United States. I have news for them. It is the president who is dishonoring the office of

President of the United States by taking a pro-abortion position.”

Actions (and Inactions) Have Consequences

This widespread heterodoxy within the Catholic Church did not just spring up spontaneously and recently. In fact, many can make a compelling case that its primary genesis was the rejection by many, including clergy and some hierarchy, of the Papal encyclical by **Pope Paul VI** in 1967, *Humanae Vitae*, which formally restated the unbroken historic traditional moral teaching which condemned artificial contraception.

About the same time, in 1967, there occurred the landmark Land of Lakes Conference, headed by a group of Catholic educators led by **Notre Dame President Fr. Theodore M. Hesburgh** (who simultaneously sat on the board of directors of the pro-abortion **Ford Foundation**). At that point, and thereafter, Catholic institutions of higher learning increasingly rejected the authority of the Church, in favor of “academic freedom,” and to make their own decisions internally at the universities.

A national Catholic columnist, **Christopher Manion**, points out that Notre Dame receives more from NBC for covering sports than it receives from all alumni donors, and receives in addition about \$80 million annually from the federal government: “In brief, Notre Dame’s institutional priorities have moved since the 1960s from the principles of the faith to money and power.” Notre Dame professor **Ralph McInerney** blames it upon the university’s “truly vulgar lust to be welcomed into secular society.”

Pope John Paul II observed this developing disaster and attempted to head it off with his Papal encyclical *Ex Corde Ecclesiae* in 1991, which required that institutions calling themselves Catholic, actually be Catholic. Enforcement, of course, lies with the individual bishop of the diocese in which the institution exists, and enforcement has been almost totally ignored in the United States.

Columnist Manion describes a 1974 meeting which he attended, in the company of **Fr. Christopher O’Toole**, the Superior General of the Congregation of the Holy Cross throughout the 1960s (which order runs Notre Dame) and **Bishop Leo Pursley**, who was Bishop of South Bend for almost 20 years, both of whom admitted that they had not been forceful enough with the university.

The real authority (and true responsibility) for all of these Catholic-in-name-only universities (CINO) lies with each individual bishop in whose dioceses such institutions exist. While it is true that many of these institutions now operate under largely secular boards of directors or trustees, and are not numerically controlled by their founding Orders, it is likewise true that each bishop has the sole and unquestioned authority to grant or withhold the name “Catholic” from any institution in his diocese. Thus far, it has been clear that no bishop has been willing to exercise that authority, first by private negotiation and ultimately by withdrawal of the name “Catholic” from

institutions that are truly CINO.

Columnist Manion concludes his article by commenting upon Bishop D'Arcy's refusal to attend the Notre Dame commencement program: "But he can do more. Let us pray that Bishop D'Arcy doesn't someday lament that, when it came to Notre Dame, he was not forceful enough."

In the meantime, Catholic parents continue to be defrauded by spending many thousands of dollars to send their children to universities advertised as "Catholic," where the Catholic faith is not only *not* taught, but indeed *contradicted* in large part.

One cannot help but remember the prophetic words of the late great **Archbishop Fulton J. Sheen**, shortly before his death 20-plus years ago, who stated that "If I were a parent, I would send my children to secular universities, where they have a chance to defend their faith, rather than Catholic universities, where it will be stolen from them."

An indisputable editorial of *The Catholic World Report*, published by Ignatius Press, **Fr. Joseph Fessio**, Editor, concluded:

"Father John Jenkins, Notre Dame's president, scrambling for cover in the wake of the controversy, spun the honorary degree as a chance for 'positive engagement.' But the only positive engagement that could come from it is the engagement of bishops at long last with Catholic higher education.

"Will they let this charade continue? Or will they finally enforce Ex Corde, not just at Notre Dame but at all Catholic colleges? Divided against themselves, they cannot stand."

OBAMA'S FIRST NOMINATION TO THE U.S. SUPREME COURT - ONE PRO-ABORT VOTE REPLACING ANOTHER

President Obama has announced his appointment to the first vacancy on the U.S. Supreme Court during his administration, being **Judge Sonia Sotomayor**, a judge on the U.S. Court of Appeals for the Second Circuit.

While there has not yet been discovered any paper trail to her on the abortion issue during her public life, and the White House's formal answer to that question is that the President didn't ask her, you can safely bet the farm that she is a safe supporter of *Roe v. Wade* or he would not have nominated her, a promise he made many times during the campaign.

Organizational Democrats are trying to mute that question by pointing out that she is "Catholic," although she herself admits that she only goes to church "on special occasions." She would become the sixth so-called "Catholic" on the Court, but of those other five, only four consistently vote Pro-Life – **Roberts, Scalia, Thomas, and Alito**. **Anthony Kennedy** voted for the first time with the Pro-Life group in the *Gonzales v. Carhart* decision of

2007, upholding the Congressional ban on partial-birth abortion, but has consistently voted pro-abortion previously, and even in *Gonzales*, the majority did not reverse *Roe* – for the obvious reason that Kennedy would not have gone with them.

As seen in the previous story, the word "Catholic" has become extraordinarily elastic. In the U.S. Senate for example, one-fourth of the members claim the Catholic faith, although in the most recent strong test, the Senate rejected a conscience protection law that would protect healthcare workers who object to abortion from being forced to participate in that procedure.

That bill was introduced by **Sen. Tom Colburn**, a non-Catholic. Sixteen "Catholic" senators opposed the conscience clause, while only nine supported it, and of that nine less than half of those have 100 percent Pro-Life voting records in the Senate. One such 100 percent record belongs to **Sen. Jim Bunning (R-KY)**. Another one was **Sen. Sam Brownback (R-KS)**, but Brownback himself just recently cast a serious pro-abortion vote in his vote to confirm Obama's appointment of strident pro-abortionist **Kansas Gov. Kathleen Sebelius** to the extraordinarily sensitive position of Secretary of Health and Human Services, where she will have massive pro-abortion influence on public policy in this country.

A review of the record of the Supreme Court, and its various members and the party of their appointing presidents, is most interesting and highly instructive.

Roe v. Wade

This modern medical holocaust was ushered in by the Supreme Court decision of *Roe v. Wade* in 1973. The seven pro-abort votes included **Chief Justice Warren Burger** (R-Nixon), **William Douglas** (D-Roosevelt), **Henry Blackmun** (R-Nixon), **William Brennan** (D-Eisenhower) (a Catholic Democrat from New Jersey who was named by Eisenhower in his effort to reach out to the Catholic community), **Potter Stewart** (R-Eisenhower), **Lewis Powell** (R-Eisenhower), and **Thurgood Marshall** (D-Johnson).

The dissenting Pro-Life votes were cast by **William Rehnquist** (R-Nixon) and **Byron White** (D-Kennedy).

And so we see that five of the seven pro-abort votes that gave us *Roe v. Wade* were appointees of Republican presidents. Of the two Pro-Life votes, one was an appointee of a Republican president and one an appointee of a Democrat president.

Planned Parenthood v. Casey

Although there have been many other significant abortion-related decisions of the Supreme Court since then, the next most significant opinion was that of *Planned Parenthood v. Casey* (ironically the defendant being **Gov. Robert Casey**, a Democrat from Pennsylvania, who was 100 percent Pro-Life, by reason of which he was excoriated by his own party, contrary to his son, who is a facile apostate). That case was decided in 1992 and upheld *Roe v. Wade*, by a close 5-4 decision.

The personnel is significant. The five votes that upheld the *Roe v. Wade* decision were **Anthony Kennedy** (R-Reagan), **Sandra Day O'Connor** (R-Reagan), **David Souter** (R-Bush I), **John Paul Stevens** (R-Ford), and **Henry Blackmun** (R-Nixon). The five in the majority, which upheld *Roe v. Wade*, could not agree on all particulars involving this challenge to a Pennsylvania statute which placed significant restrictions upon abortion including the woman's right to know, 24-hour waiting period, informed consent, etc. So the plurality opinion was written by the three who could agree on those principles, Kennedy, O'Connor, and Souter, with Stevens and Blackmun concurring with the upholding of *Roe*, but disagreeing with the constitutionality of the restrictive statute.

The four justices who voted to uphold the constitutionality of the restrictive statute, and thereby concurred in the judgment, but who wanted to reverse *Roe v. Wade*, were **Antonin Scalia** (R-Reagan), **William Rehnquist** (R-elevated to Chief Justice by Reagan), **Clarence Thomas** (R-Bush I), and **Byron White** (D-Kennedy).

Gonzales v. Carhart

The most recent dispositive opinion of the Court is that of *Gonzales v. Carhart*, decided in 2007, which upheld the partial-birth abortion restriction by a 5-4 vote. The five Pro-Life votes were **Kennedy** (R-Reagan), **Chief Justice John Roberts** (R-Bush II), who had been named to replace the now-deceased Chief Justice Rehnquist, **Scalia** (R-Reagan), **Thomas** (R-Bush I), and **Alito** (R-Bush II) (who had been appointed to replace the retiring Justice O'Connor).

The dissent in *Gonzales*, who wanted to continue *Roe*, but also disagreed with the majority opinion which upheld the partial-birth abortion ban, included **Stevens** (R-Ford), **Souter** (R-Bush I), **Stephen Breyer** (D-Clinton), and **Ruth Bader Ginsburg** (D-Clinton).

Who is Ultimately Responsible for Appointments to the Court? The Voter!

Reagan's appointments of O'Connor and Kennedy were inexcusable. O'Connor had a pro-abortion voting record in the Arizona state legislature, and a Planned Parenthood connection. Kennedy was obviously inadequately vetted by a president who promised Pro-Life appointments to the Supreme Court.

Likewise inexcusable was the first President Bush's appointment of David Souter. His consistent pro-abortion votes on the Court are no surprise. He had written a pro-abortion opinion as a sitting appellate judge in New Hampshire, prior to his Supreme Court appointment, and also had served on the board of directors of a public hospital there which did open-end abortions, to which he made no protest.

A political analysis of the Supreme Court votes from *Roe* forward is quite interesting. The *Roe* court contained six members appointed by Republican presidents and

three by Democratic presidents, and the votes were pro-abortion votes by five of the Republican presidential appointees and only one Pro-Life vote from a Republican presidential appointee, with two pro-abortion votes from appointees of Democratic presidents and one Pro-Life vote from an appointee of a Democratic president.

On the *Casey* court, there were eight members appointed by Republican presidents, five of whom voted pro-abortion and one of whom cast a mixed vote, upholding the Pennsylvania restrictive abortion regulations but likewise upholding *Roe v. Wade*, and Pro-Life votes from three of the Republican appointees and one from the sole Democratic appointee.

The *Gonzales* court consisted of seven members appointed by Republican presidents and two by Democratic presidents, with a resultant pro-abortion vote by two of the Republican appointees and both of the Democratic appointees, a Pro-Life vote by four of the Republican appointees, and a mixed vote by one of the Republican appointees who again voted to uphold the Congressional restriction, but still supported the retention of *Roe v. Wade* concerning the woman's so-called "right to choose."

There are several arguable conclusions from these numbers, but some are indisputable. With the exception of Byron White, appointed 47 years ago, there has not been an appointee to the Court by a Democratic president who has failed to vote consistently pro-abortion. The Republican appointees on the Court have improved greatly in terms of Pro-Life predilection since the original batch on the *Roe* court 36 years ago, but have dominated the Court with majorities through this entire period and have failed to reverse *Roe v. Wade*.

The Republican party has continued to split over this issue, while the Democratic party has veered increasingly, dramatically, and consistently to the left, in favor of permissive abortion. The only appointees to the Court made by a Democratic president in the past 47 years have consistently voted pro-abortion, which apparently is guaranteed also with respect to any nominees made by President Obama, who has so guaranteed in his multiple campaign statements, and commitments to the radical left organizations such as the **American Civil Liberties Union (ACLU)**, **National Abortion Rights Action League (NARAL)**, **Planned Parenthood (PPH)**, etc., who hold him in tight rein.

While it is true that many in the Pro-Life movement have made the error of becoming captives of the Republican party, and have attempted to justify it even when it has voted and acted in a pro-abortion fashion on multiple occasions, it is likewise true that the Democratic party, which contains a plank in its very platform insisting upon the woman's right to choose, and in fact at taxpayers' expense, guarantees pro-abortion appointments to the Court and a continuation of *Roe v. Wade*.

Those of you who have studied logic should reflect with your friends who voted for Obama but call themselves

Pro-Life upon the following syllogism:

(1) Pro-abortion judges initiated and perpetuate the legalized killing of unborn children.

(2) Pro-abortion judges are appointed by pro-abortion politicians.

(3) Those who support pro-abortion politicians (of whatever party) contribute directly to the continued killing of unborn children.

ABORTION VIOLENCE - "THE REST OF THE STORY" (continued from Page 12)

"At Hamilton's preliminary hearing in Oklahoma City on May 25, charged with murdering his wife on Valentine's Day earlier this year, several witnesses testified that Hamilton had physically abused his wife.

"Kopp's [the person accused of the abortionist, Slepian] arrest made front-page news, day after day, in all (or most) of the nation's leading newspapers including *The Washington Post*, *The New York Times*, *The Baltimore Sun*, *The Sacramento Bee*, *The Los Angeles Times*, combined with rehashes of the few previous acts of violence against abortionists in the last ten years. The arrest also received heavy television coverage night after night on all the major networks and cable news channels and was featured on their Internet sites.

"Hamilton's arrest, on the other hand, has scarcely registered a blip outside of the local media in Oklahoma City, and rarely is he described as an abortionist. Also, seldom are the stories about his crime archived for continued public access.

"Kopp's arrest has been the subject of intensive editorial pieces, such as that by notorious late-term abortionist Warren Hern, whose op-ed piece in *The New York Times* on March 31 has now been reprinted coast to coast. On the other hand, **there has been nothing equivalent informing the public about the mounting list of crimes committed by abortionists and their allies against pro-lifers.**"

Tip of the Iceberg

"Such journalistic "spin" reflects only the tip of the iceberg. There have been **a total of about five homicides of abortionists, by misguided persons, in addition to perhaps five times that many destructions of abortuaries at night when no one was present. This is the sum total of violence committed against the abortion industry in the 27 years of physical carnage perpetrated by the abortion industry, resulting in more than 40 million dead babies, as well as devastated fathers, dead and wounded mothers, destroyed families, etc. Such a record clearly constitutes the Pro-Life movement as the most peaceful grassroots movement in the history of the world — far exceeding the peacefulness of the slavery abolition movement, the labor movement, or the civil rights movement of**

the '60's. And yet the media, functioning as the propaganda arm of the abortion industry, continues to focus upon these relatively few instances of violence against the abortion industry, and ignore the overwhelming evidence of violence in the abortion industry, even beyond the 40 million body count of dead babies.

"If you visit [Human Life International's website \(www.hli.org\)](http://www.hli.org) you will find a **catalog of more than 50 murders committed by abortionists and their allies and numerous other crimes of violence listed in a state-by-state database running to hundreds of pages.**

"The HLI catalog of abortionists' crimes include: Mass Murder, 1 case; Murder and Manslaughter, 48 cases; Infanticide (Child Murder), 7 cases; Attempted Mass Murder, Attempted Murder, Solicitation to Commit Murder, and Conspiracy to Commit Murder, 31 cases; Torture, 10 cases; Rape, 18 cases; Kidnaping, 6 cases; Stalking and Harassment, 36 cases; Arson and Firebombing, 7 cases; Assault (Assault With a Deadly Weapon [ADW], Aggravated Assault, Felony Assault, Vehicular Assault, and Simple Assault), and Battery, 395 cases; Death Threats, Bomb Threats, and Other Threats, 127 cases; Sex Crimes (Sexual Predation, Sexual Assault, Sexual Abuse, Sexual Molestation, Sexual Battery, Sexual Harassment, Sexual Misconduct, Lewd Conduct, Indecent Exposure, and Child Molestation), 253 cases; Reckless Endangerment, Reckless Conduct, and Criminal Recklessness, 7 cases; Violation of Civil Rights, 2 cases; Desecration of Churches or Religious Services, 11 cases; Conspiracy, Extortion, Blackmail, Bribery, and Coercion, 11 cases.

"In the category of "Other Illegal Activities" by abortionists, these are cited:

"Drug Crimes (Conspiracy to Manufacture Drugs, Drug Abuse, Drug Pushing, Drug Diversion, Drug Possession, Drug Sales, and Unlawful Distribution of Controlled Substances), 24 cases; Property Crimes (Armed Robbery, Burglary, Breaking and Entering, Vandalism, Destruction of Property, Grand Theft, Theft, Theft by Deception, Grand Larceny, and Larceny), 136 cases; Criminal Mischief, Mayhem, Disorderly Conduct, and Resisting Arrest, 22 cases; Medical Crimes (Forced Abortions, Involuntary Abortions, Botched Abortions, Criminal Abortions, Illegal Abortions, Medical Malpractice, Incompetence, Negligence, Unprofessional Conduct, Medical Misconduct, Practicing Medicine Without a License, Practicing Medicine Fraudulently, Unlawful Practice of Medicine, and Impersonating a Doctor), 964 cases; Fraud-Related Crimes (Mail Fraud, Tax Fraud and Evasion, Insurance Fraud, Medicare and Medicaid Fraud, Falsifying Claims, Falsifying Documents, Falsifying Records, and Conspiracy to Defraud), 138 cases; Contempt (Simple Contempt, Criminal Contempt, and Aggravated Criminal Contempt), 3 cases; Pornography Production and Distribution (including Child Pornography), 8 cases; Witness Tampering and Perjury, 29 cases; Forced Prostitution and Prostitution, 3 cases.

Total incidents of violence and illegal activities by

abortionists: 2,297.

"This list, of course, only reflects a small fraction of illegal activity committed by abortionists. HLI only lists those cases in which charges were actually brought by medical authorities.

Paul Likoudis' article continues:

"Among those listed (along with the late Barnett Slepian, who attacked a pro-lifer with a baseball bat and smashed out the windows of his van) are former Buffalo abortionist Tati Okereke, who was arrested after a 1989 Christmas Eve party in the Buffalo Hyatt Regency and charged with second-degree assault, first-degree sexual abuse, first-degree unlawful imprisonment, possession of illegal drugs and hypodermics, resisting arrest, and obstruction of governmental administration.

"His former girlfriend was found handcuffed to a bed, with drugs and needles scattered on the floor nearby. Police had to forcibly subdue Okereke when he was arrested. In 1982, he was charged with two counts of sexual abuse, but was acquitted by a State Supreme Court jury. The New York state medical board investigated numerous allegations, including fondling patients' breasts, and injecting patients with medication making them groggy, then engaging in sexual intercourse with them against their will.

"In Brooklyn, abortionist David Benjamin (also known as Elyas Bonrouhi) killed 33-year-old Honduran native Guadalupe Negron, a mother of four, at the Metro Women's Center abortion mill in Queens, New York, on July 9, 1993.

"Benjamin's license had been revoked a month earlier for 'gross incompetence and negligence' in rupturing the uteruses of five other women, but medical officials allowed him to continue his practice. But as early as 1980, after he was dismissed from a Utica hospital for substandard work, New York health officials already knew that he was a public health menace.

"HLI's documentation is all based on contemporary newspaper reports and court records.

"The largest catalog of crimes committed by abortionists is probably California's, totaling more than 30 pages; but abortionists' crimes in Washington, D.C., the nation's medical capital, are nearly as lengthy, and include abortionists committing violence, sometimes lethal, against wives and girlfriends, burning their own clinics, assaults on pro-lifers, and so on."

Abortionists' Violence Always Restricted to Limited, Local Coverage by the Media

"The *New York Times* on 4/22/01 reported the conviction of a New York City abortionist for assault for his attack upon his pregnant mistress, in an effort to abort her against her will.

"**Dr. Stephen Pack** of Chappaqua, NY, attempted to persuade his mistress, who is a nurse whom he impregnated while she worked with him at his abortion clinic, to abort the unborn child. When she refused, Pack ordered Methotrexate, the RU-486 abortion drug, filled two

syringes with it, and attacked the woman in the parking lot, stabbing her in the buttocks and thighs.

"Dr. Pack, who was married at the time of his affair with the nurse, has since divorced and remarried, but has now been sentenced to two years in the state prison.

"Phoenix, AZ, abortionist **Dr. John Biskind**, was sentenced to five years in prison this past May, after having two women bleed to death from his abortions in three years, and having delivered at least two live babies he had intended to abort. The cause of his recent conviction was his aborting of a 33-year-old mother of two children, who bled to death over about three hours in April of 1998 after he lacerated her uterus, in his clinic directly across the street from Good Samaritan Regional Medical Center to which she could have been taken for aid but wasn't. In Biskind's own words, he chose to go to his tailor rather than to stay at the clinic to provide follow-up care for the mother!

"For the third time in a year, the **Crisis Pregnancy Center of Winnipeg, Manitoba**, has had their office building spray painted with crude vulgarity.

New York State Medical Board Goes Easy On Abortionists Who Stalked Patients

"The 6/5/01 *Middletown Times Herald-Record* reported on the New York Medical Board's medical license suspension of Warrick, NY, abortionist **Daniel Holschauer, M.D.** A synopsis of the Board's 25-page report can be viewed at www.health.state.ny.us/nysdoh/opmc/main.htm, but as summarized by the newspaper, included the following:

- On 3/1/96, he asked a patient for sex and began to disrobe.
- Continued to pursue a woman he had had sex with after her abortion in July of 1995 and fondled her.
- In July of 1991 had sex with a post-abortion woman after giving her a pill which he "told her would help her relax.
- Lied to hospital officials on his application for privileges, denying that he had a Cocaine addiction, which in fact had cost him a job in 1988.

"**The well-documented medical malpractice committed at Planned Parenthood abortuaries** can be read in *The Scarlet Survey*, by journalist Kevin Sherlock, published in 1997 by Brennyman Books, which can be ordered from borders.com.

"Multiple lawsuits against PPH facilities across the country include medical malpractice, violations of health codes, medical record and patient care deficiencies, unsanitary conditions, altered lab reports, fraudulent billing, equipment and utility deficiencies, sex offenses, and on and on."

When can we expect the journalistic honesty of publishing this incredible, lengthy, and documented brutal history of the pro-abortionists toward unborn children, their mothers, and indeed the population at

large?

ABORTION VIOLENCE - "THE REST OF THE STORY"

Many people will remember the now-deceased radio journalist, **Paul Harvey**, who frequently introduced his fascinating and insightful observations on a variety of topics with the introduction, "And now, for the rest of the story."

That observation could not be more relevant regarding **the biased and imbalanced perspective presented by the secular media regarding the tragic recent killing of the abortionist, George Tiller**, who operated one of only three clinics in the United States engaging in the grizzly third-trimester killings of unborn children.

The immediate and widespread response of the Pro-Life community to Tiller's death was prayer for his soul, as he stands before the throne of God having perverted his God-given talent and honorable profession of physician with the blood upon his hands of thousands of God's children. His killing was uniformly and appropriately excoriated by multiple spokesmen in the Pro-Life movement:

"We are shocked at this morning's disturbing news that Mr. Tiller was gunned down," said **Troy Newman**, **Operation Rescue's** president.

"The killing of Dr. Tiller was against everything we stand for, and we pray for Dr. Tiller and his family," stated **Philadelphia Archbishop Justin Rigali**, Chairman of the **U.S. Conference of Catholic Bishops Pro-Life Activities Committee**.

The abortion community, with its public relations representatives in the secular media, have issued wholesale condemnations of the Pro-Life movement, without presenting at all the "rest" (in fact, 99 percent) of the story.

Laying aside the 45 million prenatal homicides surgically performed in the United States since *Roe v. Wade* in 1973, and the fact that there have been less than 10 killings of the killers by demented persons who indeed are not affiliated with any mainstream Pro-Life organization and in fact are routinely denounced by every Pro-Life organization, the media never presents the lengthy and gruesome catalog of violent criminal conduct by the abortionists, independent and indeed beyond their killings of unborn children.

A Tale of Two Homicides: Political Correctness, USA 2001

An incisive article published by columnist **Paul Likoudis** in the national newspaper, *The Wanderer*, captures in microcosm the double standard practiced by the media concerning the Pro-Life movement and the abortion industry.

"Consider two crimes, roughly 1,500 miles and 2 years apart. In each case, the victim is murdered in his or her home. In each case, the principals involved were high visibility abortionists, enjoying a high standard of living and media and community support, especially in the legal and medical communities. Both homes were located in elite, upscale neighborhoods.

"Of the principals involved, one, Dr. Barnett Slepian, is dead, from a single bullet fired, allegedly, through his kitchen window; the other, Dr. John Hamilton, is in an Oklahoma City jail, accused of the violent and bloody crime of bludgeoning his wife's head and strangling her to death with his own necktie — on Valentine's Day.

(This story continues on Page 10.)