
NKRTL

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Web Page Address: www.nkyrtl.org

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(859) 431-6380
Email Address: nkyrtl@gmail.com

PRO-LIFE LEADERSHIP: A GRAPHIC TEACHING

The Right-to-Life movement lost a giant pioneer leader with the passing of **Ellen McCormack** last March. Ellen was a wife, mother, homemaker, and pro-life activist, motivated to greater leadership activity with the passage of the first legalized abortion bill in the United States, pre-*Roe v. Wade*, in 1970 in New York.

She tells the riveting story of how she and other housewives from Long Island, New York, traveled to the state capital at Albany when they heard a pro-abortion bill had been introduced. They met with their representative in the state legislature and encouraged him to oppose the bill. He assured them that the bill would not pass. When they went home, they were later shocked to learn that the bill had not only passed, but that their representative had voted for it. She said they confronted him again and he responded that “the opposition, the people who supported the bill, were focused and insistent and would not take no for an answer.”

When they fielded a candidate against this representative in the state primary election, he complained that this would simply divide the vote in their party, and lead to the election of his opponent, who “would be worse for you than I am.” Ellen’s pointed and incontestably truthful and teaching response can never be forgotten: “How can he be worse than you are; you’re not doing anything for us.” This is the political lesson that some in the pro-life movement are still struggling with, more than 40 years later.

Ellen ran for the presidency of the United States on the Democratic ticket nationally in 1976 and dispelled the misleading rhetoric by which pro-aborts and party zealots disguise their true position and ridicule the pro-life position, by calling us “single-issue voters.” She articulated the philosophy of the “disqualifying issue,” pointing out that all pro-lifers are multifaceted and involved in all of the serious issues of life, but pointed out that some issues rise above others, to the level of disqualifying a candidate from our vote.

For example, “We usually will not vote for a man ‘only’ because he is honest. We will probably check for other qualities. But if he is an embezzler, that in itself disqualifies him. In the same way, we usually not vote for legislators ‘only’ because they oppose child abuse and slavery. But, if the opposite is true – and they support child abuse and slavery – that in itself would be a disqualifying issue. **What we are saying is that support of abortion should disqualify a legislator from receiving our vote – no matter what stands he takes on other questions.**”

Her national campaign reached tens of millions of voters, achieving enough donations to mandate matching federal funds, and achieving the status as a public candidate of access to the media with graphic prenatal and abortion pictures, which the media had routinely denied publication to the public.

Her Kentucky campaign manager was attorney Robert C. Cetrulo, President of NKRTL. A book written about her by her friend and New York pro-life activist, Professor Jane Gilroy, *A Shared Vision: The 1976 Ellen McCormack Presidential Campaign*, documents many salutary effects of Ellen’s candidacy, including the Kentucky effort where Ellen was successful. In the Northern Kentucky congressional district, she came within 19 votes of defeating Jimmy Carter, who had the endorsement of the state governor, local county judge, and official party apparatus, and defeated in fact all other candidates including nationally known governors, congressmen, etc., whose campaigns were much better funded financially.

Mrs. McCormack’s success in Northern Kentucky was attributable not only to the energy and dedication of Northern Kentucky Right to Life volunteers, but also to the Pastoral Letter of Most Rev. Richard H. Ackerman, then Bishop of the Diocese of Covington, which he issued on May 18, 1976, and ordered read from every pulpit in his diocese one week before the primary election:

“No Catholic, with good conscience, may vote for any man or woman who is in accord with, who supports or who is willing to compromise issues which are contrary to the moral laws contained in the Ten Commandments of God...We must stand firmly consistent and cast our vote only for candidates who clearly and firmly declare themselves defenders of the right to life of all men – even the unborn – and pledge themselves to the promotion of a Constitutional Amendment which will establish this right clearly and without equivocation.”



“A Tale of Two Cities”: The Consequences of Leadership

Jane’s book notes, in stark contrast, the fact that the Northern Kentucky district gathered 30% of its vote for Ellen, whereas the Cincinnati district, immediately across the river from Covington, and subject to the same television ad commercials, produced only a 6% vote for Ellen. The secular newspaper there, the *Cincinnati Enquirer*, ran an article a few weeks before the primary, “Guidelines Discourage Single-Issue Voting,” describing the guidelines published by the Cincinnati Archdiocese’s Pastoral Council Executive Committee.

Bishop Ackerman later referred to the pro-life effort of NKRTL as “the Covington Diocese’s finest hour.”

Current State of Clerical Leadership

A national Catholic publication recently noted the passing of pro-abortion “Catholic” **Geraldine Ferraro**, a Democratic congresswoman from New York who ran in 1984 for the vice presidency, and was publicly corrected by her Archbishop of New York, **Cardinal John O’Connor**, who condemned publicly her malicious and dangerous lies about Church teaching. The article went on to relate, “Where are such prelates today?” Perhaps in Fargo, North Dakota. **Bishop Samuel Aquila** of Fargo keynoted a March 18 symposium on spirituality held in Philadelphia. He spoke plainly:

‘The continual reception of Holy Communion by those who so visibly contradict and promote a grave evil, even more than only creates grave scandal, undermines the teaching and governing authority of the Church, and can be interpreted by the faithful as indifference to the teaching of Christ and the Church on the part of those who have the responsibility to govern’...As the Holy Father notes, love corrects for the good of the person. Correction can be difficult and painful as parents know, yet as a shepherd I am willing to suffer the rejection and anger of another when I speak the truth for the good of the person and the Bride of Christ. To correct and/or punish someone who has gravely sinned against real love is an act of servant love and is found in the truth!

The author then requested prayers for the soul of Geraldine Ferraro, as we do, and as we now request prayers for the faithful servant of God, Ellen McCormack.

This teaching, of faithful sons of Bishop Ackerman and Cardinal O’Connor, continues with a minority of the current American Episcopacy: “Catholic voters have a very serious moral duty to use their ballots to defend the natural law,” says Cardinal Archbishop Raymond Burke, formerly Archbishop of St. Louis and now president of the Catholic Rota, the highest court in the Church, in Rome. His quote continues, almost verbatim to that of Bishop Ackerman: “One can never vote for someone who favors absolutely the right to choice of a woman to destroy human life in the womb or the right to a procured abortion.” Cardinal Burke is one of those few American bishops, dating back to his service in Wisconsin, who would deny the reception of Holy Communion to politicians who remain in public discord with the fundamental teaching of the Roman Catholic Church, i.e., the sanctity of innocent human life.

Where are the bishops of prominent pro-abortion “Catholic” officeholders, including the Vice President of the United States, **Joe Biden**, the leader of the Democratic party in the U.S. House of Representatives, Congresswoman **Nancy Pelosi**, and the 26 pro-death voting Democratic “Catholic” members of the U.S. Senate, in addition to their pro-abortion voting colleagues in the U.S. House of Representatives? Their silence is deafening!!!

“Endless vacillation and endless deliberation without action – that is the problem,” according to the Christian hero of Nazi Germany, **Dietrich Bonhoeffer**, who was quoted in May by a priest celebrating Mass on the Catholic **Eternal Word Television Network**. The priest added, “Does that call to mind some politicians, some clergy?”

“Anyone, then, who knows the good he ought to do and doesn’t do it, sins.” **James 4:17**

FAITHFUL INFUSION OF HELPERS OF GOD’S PRECIOUS INFANTS PRAYER WITNESS

The 15-year-old movement locally of **Helpers of God’s Precious Infants**, which involves a Mass four Saturdays a month in Cincinnati followed by prayer procession to the **Planned Parenthood** killing center, has been the grateful recipient of several recent energetic infusions by faithful people.

On Saturday, July 16, 2011, the Mass at Holy Name Church on Auburn Avenue in Clifton was celebrated by a newly ordained priest of the Covington diocese, **Fr. Nick Rottman**, whose parents **Bob and Debbie Rottman** of Northern Kentucky have been longtime faithful supporters of the Helpers movement, and frequently were accompanied by their son, Nick, long before his ordination as a Catholic priest.

On the previous Saturday, July 9, 2011, there appeared at the Western Hills liturgy conducted on the second Saturday of every month at St. Teresa of Avila parish on Glenway Avenue, **Fr. Matthew**

Photo of Fr. Cushing & others

Cushing, Associate Pastor of St. Patrick Church, Maysville, Kentucky, who showed up with 25 of his parishioners, from 100 miles away, to concelebrate the liturgy and participate in the prayer procession to the PPH killing center in Western Hills. Fr. Cushing is the brother of **Sr. Patricia Jean Cushing**, Sisters of St. Joseph the Worker, Walton, Kentucky.

This growth pattern has now been going on for more than a year, with students from **Seton High School** and **Edmund Campion School** in Cincinnati, and from **Covington Catholic High School**, **Newport Central Catholic High School**, and **St. Henry High School** in Northern Kentucky, attending as a result of good leadership of their teachers.

Moreover, members of **St. Agnes Church in Ft. Wright, KY**, and **Mary Queen of Heaven Church in Erlanger, KY**, were led to participation by the Pro-Life committees of those respective parishes.

Would that more people would come to understand that prayer is the primary answer to this holocaust, which will be ended promptly upon the conversion of a sufficient number of Christians to this priority cause!

Would that Christian leaders would accept the inspiration of the Holy Spirit to lead to this priority ministry those under their charge!

“Can You Not Watch One Hour With Me?” Matthew 26:40.

(Helpers card - front side)

(Helpers card - back side)

NOTRE DAME UNIVERSITY RESPONDING TO PRO-LIFE PROTESTS

Notre Dame University has finally, after two years, dismissed its shameful prosecution of 88 peaceful pro-life pickets who appeared on the campus (including the handcuffing of an 80-year-old Catholic priest who was in frail health) in May of 2009, protesting the university's honoring of the most pro-abortion president in the history of the United States.

It has also instituted this year for the first time a new award, the *Evangelium Vitae* Medal, and to be given annually hereafter, to individuals who have made an outstanding effort to affirm and defend the sanctity of all innocent human life. It has been duly noted that NDU president, **Fr. John Jenkins**, who was responsible for the Obama invitation and award, has, for the first time now, personally appeared in the Pro-Life march in Washington, D.C. Fr. Jenkins needs to explain his being absent for so many years at the annual March for Life in Washington, D.C., of the faithful NDU student body contingent and a small number of faculty. One wonders where the university has been during the previous 39 years of this bloody holocaust?

Perhaps they were sobered by the multiple condemnations of the honor bestowed upon Obama, made by about half of the U.S. Catholic bishops, and by the rejection of the prestigious *Laetare* Award by a prominent Catholic layman, after it had been granted to Obama. Many think it is more likely that they are reacting to the silence of their cash register, reflected by \$12 million attrition in funds, which may prove to have the desirable effect which moral principle had not yet achieved.

It must be noted, however, that scarcely was the ink dry upon the dismissal of the NDU 88 criminal cases, when it was reported that the Notre Dame Faculty Senate rejected a proposed university resolution to make a stronger outspoken commitment to the dignity of the human person and the sanctity of innocent human life – by a resounding 22-8 vote!

The record hardly supports a conclusion of a dramatic Pauline conversion.

The Sheep Are Looking for Their Shepherds

The Sheep Are Looking for Their Shepherds: this topic headlined the **National Right to Life Committee** annual convention in June, and was reiterated by **Fr. Frank Pavone**, national director of **Priests for Life**, on Catholic radio, as “a question many Catholics are asking.”

One of the minority of the shepherds who are stepping up to the plate is **Bishop Samuel Aquila** of Fargo, ND, who warned recently that when bishops and priests are hesitant in exercising their authority, the “Father of Lies” takes hold of the

hearts and minds of the faithful: "One must honestly ask, how many times and years may a Catholic politician vote for the so-called right to abortion...and still be able to receive Holy Communion?"

SOME CATHOLIC BISHOPS TEACH CHRIST'S TRUTH WITHOUT COMPROMISE

At issue here is Canon 915 of the Roman Catholic Church, published in accord with the authority granted to the Church by Jesus Christ: "Those who have been...obstinately persevering in manifest grave sin are not to be admitted to Holy Communion."

In 1962, **New Orleans Archbishop Joseph Rummel** denied Communion to the segregationist political leader, **Leaner Perez**, which act eventually led to Perez renouncing his racist politics and returning to the Church – which is the fundamental purpose of the rule, in addition to removing the public scandal given when a public official continues conduct seriously contradicting core principles of the natural law.

More recently, there has been an epidemic of "Catholic" politicians whose personal lives and public record have given such scandal, and have gone uncorrected: **U.S. Vice President Joe Biden**, **Democratic Party leader in the House of U.S. House of Representatives Nancy Pelosi**, and one-fourth of the members of the U.S. House of Representatives and the U.S. Senate (all Democrats). All these have consistently voted for and publicly defended the killing of the unborn child in the womb – all without correction by their bishops, who are shepherds charged with the teaching and protection of the members of their flock within their dioceses.

Among the few bishops who have previously spoken in favor of enforcement of the unambiguous teaching of Canon 915 are **Bishop Fabian Bruskewitz of Lincoln, NE**, **Cardinal Raymond L. Burke**, Archbishop Emeritus of St. Louis, and currently Prefect of the Supreme Tribunal of the Apostolic Signatura (the highest court in the Roman Catholic Church), and a few others, including **Archbishop Charles Chaput of Denver** (just recently appointed Archbishop of Philadelphia, PA) who spoke to a Pro-Life conference last April and addressed the apparent confusion among Catholics regarding abortion and other objective moral evils: "The reason...is that there is no unity among the bishops about it," he said. "...There's just an inability among the bishops together to speak clearly on this matter and even to say that if you're Catholic and you're pro-choice, you can't receive Holy Communion."

The silence of those other bishops of the dozens of "Catholic" legislators in the U.S. Congress has been thunderous – and has obviously been heard.

The same-sex "marriage" movement found support in New York during Holy Week when the "Catholic" pro-abortion governor, **Andrew Cuomo (D)**, who has been notable for receiving Communion accompanied by his concubine, launched a public campaign for "gay marriage." The bill passed the New York legislature, with votes by many Catholic members. The only Catholic bishop of New York who has published specific sanctions is **Bishop Nicholas DiMarzio** of Brooklyn, who condemned the action of Cuomo and the other Catholic legislators, and stated that he has asked all Catholic schools to refuse any distinction or honors granted by the governor or by any member of the legislator who has voted to support the legislation for so-called same-sex marriage. He has also asked all pastors and school principals not to invite any such state legislator to speak or be present in any parish or school celebration.

Dr. Edward Peters, a renowned Canon Law Professor at Detroit's Sacred Heart Seminary, and a frequent presenter at the Catholic TV station EWTN, publicly criticized **Bishop Howard Hubbard of Albany, NY**, Cuomo's shepherd, for his shameful silence and inaction.

The Moral Contradiction Continues

In July, **Bishop Leonard Blair of Toledo, OH**, publicly forbid Catholic schools and parishioners in his diocese from raising funds for the **Susan G. Komen for the Cure Foundation**, an organization dedicated to the cure of breast cancer, but which unfortunately contributes sizeable sums of money to **Planned Parenthood**, which performs abortions and furnishes contraceptive services, both of which are not only anathema to the teaching of the Catholic Church, but also have been linked clearly as a matter of science to the increase of breast cancer.

Komen reverts, as usual, to the logically lame argument that

Planned Parenthood 2009
Pregnancy Services chart

its donations to PPH go only for "other activities" of PPH, exclusive of abortion and contraception, and that PPH's non-abortion/contraceptive activities are the majority of its actions. The absurdity of this argument is immediately apparent. It is like saying that if we prescribe that our donations are only to go in your right-hand pocket, which supports valid medical services, and are not to be used for abortion or contraception, even the most unsophisticated must understand that money is fungible, and those funds can be taken from the right-hand pocket and placed in the left-hand pocket which advance the killing procedures. Secondly, the patent deception that the majority of PPH's activities are non-abortion/contraceptive related is dramatically exposed by the graphic (prepared by **American Life League** from the PPH 2009 pregnancy services annual report), which shows the infinitesimally small percentage of PPH's dollars that go to non-abortion activities.

This pronouncement against support of the Komen Foundation, by the **Ohio Catholic Conference**, is a policy that was adopted by the **Cincinnati, Ohio, Archdiocese** last January. It has not been adopted apparently by the **Catholic Diocese of Covington**, as seen by a publication in one of its diocesan churches in July advertising and promoting the Susan G. Komen for the Cure fundraiser at Kings Island, and requesting "help from local schools, churches, and businesses."

Actions have consequences – and so does inaction!

And where are the 200-plus remainder of the U.S. Catholic bishops who refuse to act on these crucial issues in their mandatory responsibility for the souls of these deviant Catholic politicians, and the remainder of the flock in general?

"To sin by silence when they should protest makes cowards of men." **Abraham Lincoln**.

"It is a dumb dog that does not bark when the wolf is among the sheep." **Pope St. Gregory the Great**, as quoted on Catholic EWTN-TV, by **Fr. Joseph Fessio, S.J.**, president of the prestigious Catholic publishing company, Ignatius Press. Pope St. Gregory the Great was addressing the scandal of those bishops of his day who failed to protect their flock, and instead maintain silence in the face of serious deviations from the faith within their dioceses.

BABY KILLERS DO NOT LIMIT THEIR VIOLENCE TO UNBORN CHILDREN .

While we should not be surprised that those who would kill innocent unborn children indeed have little respect for other human beings, the breadth and depth and extent of their criminal conduct is truly breathtaking.

Deadly pro-abortion violence has been reported at least since 1965 and has been escalating rapidly, with an incredible 269 homicides and other killings committed in just the last six years (since 2000). The year 2005 was the bloodiest year, with pro-abortionists murdering 77 people, including 28 pregnant women (and their 28 wanted preborn babies), two baby boys, one little boy and five little girls, four men and two women, and seven other wanted preborn babies. The pro-abortionists almost matched this bloody slaughter in 2002, with 58 deaths, and in 2003, with 53 deaths.

Human Life International, the world's largest pro-life, pro-family organization, has documented more than 8,519 acts of violent and illegal activities by pro-abortionists, including:

- 1,251 homicides & other killings
- 904 assaults
- 420 cases of vandalism
- 157 attempted homicides
- 1,908 sex crimes (including 250 rapes)
- 290 drug crimes
- 28 arsons and firebombings
- 106 kidnappings
- 1,616 medical crimes

Their records include homicides of:

- 145 pregnant women
- 110 born children
- 360 abortion clients
- 164 wanted preborn children
- 71 other women
- 30 men (including two pro-life activists, two abortionists, and a sheriff's deputy)

The "medically related" incidents were limited to those where charges were actually brought by competent medical authorities.

Details and documentation of this carnage, extending beyond the 53 million baby body count from surgical abortion since *Roe v. Wade* decriminalized it in 1973, can be found at abortionviolence.com.

When can we expect to see, in the secular media, coverage of this extravagant "collateral damage" committed by the abortion industry?

(PAC insert)

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READERS RESPOND TO NKRTL'S PRINCIPLED CONSISTENCY

From time to time we publish a few of the gracious compliments of encouragement received in the mail from our newsletter readers, which encourage us beyond description of the reality that truth is unchanging, and that a great number of people appreciate our witness to that unwavering principle:

- ▶“NKRTL: Sorry that I cannot give more. Social Security is my main source of income right now, and it doesn't go too far. God bless you and the work that you do! Connie”
- ▶”Bob, Fred, and Stan, et al.: Keep up your good work! Don and Alice”
- ▶”Dear Fellow Pro-Lifers: Please add me to the mailing list of your newsletter so that I can keep abreast of all of the political pro-lifers for whom to vote. I am disabled and on SSI so I can't afford to contribute much, but hopefully the enclosed check will be appreciated. Thank you for all your loving pro-life work. Mary”
- ▶”Right to Life of Northern Kentucky: It is time for the Diocesan Parish Annual Appeal, and I am sending our gift of \$100.00 to NKRTL Foundation instead of DPAA. I have informed the Diocese of our choice, and my husband Jim and I thank you for all that you do! Betty”
- ▶”Northern Kentucky Right to Life: Enclosed is my check to continue the work on the horrible killing of the unborn babies. Keep me on your mailing list. Dolores”
- ▶”Northern Kentucky Right to Life: Thank you for including a list of pro-life candidates in your newsletter. I always take it with me to the voting poll. Donna”
- ▶”Right to Life: Thank you for sending me that great book, 'Reflections of a Pro-Life Warrior' written by Robert C. Cetrulo. Everyone should read such a book. God bless all of you! Ann.”
- ▶”Dear Bob, A person is better known for his enemies than for his friends. And your enemies are really squawking, a fact which may indicate that you are hitting them in some pretty vulnerable spots. Might we hope our dream that if they listen to their guilty consciences, some good may come of it? To my knowledge, you are the only pro-life leader who does not subscribe to the 'half a loaf is better than none' approach. Keep on taking no prisoners and count me among your supporting friends. I respect your courage and persistence and pray for NKRTL's success. Ruth”

SIGNS OF THE TIMES - THE GOOD, THE BAD, THE UGLY, AND THE RIDICULOUS.

The **Cincinnati Presbytery of the Presbyterian Church (USA)**, which represents 15,765 members in 83 congregations in a 12-county area in Southwest Ohio, Northern Kentucky, and Southeast Indiana, has voted for a proposed amendment to **remove a barrier for gay and lesbian ministers.**

** ** ** *

U.S. births have declined for the third year in a row, according to an article in the June 16, 2011, *Cincinnati Enquirer*. In fact, there were recorded nationally more households now with dogs than children, according to the June 3, 2011, *Enquirer* article “Ratio of U.S. Kids Shrinking.”

** ** ** *

A *Catholic News Service* article of May 12 reported that some 13 Catholic universities have publicly dropped links on their web sites or other connections to the abortion business. **Cardinal Newman Society** president **Patrick Reilly** expressed pleasure at this progress: “The tide is turning. These schools don't want a bad reputation. We expect to see more changes in the upcoming weeks. The underlying problems at these colleges are still there and need to be addressed. ...Any relationship to Planned Parenthood or those who have worked for such an organization is simply unacceptable. In no way can the work of PPH be considered compatible with the mission of Catholic higher education or the moral teachings of the Catholic Church...We urge Catholic colleges and universities to embrace a no-tolerance position for any relationship with Planned Parenthood – including disqualifying candidates for teaching positions with previous experience working with or for pro-abortion organizations.”

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(Celebration flyer)

(Annual Dues Renewal story, continued from page 12)

The Condition for Her Survival

In September, 1987, concluding his second visit to the United States, **Pope John Paul II**, after having spoken numerous times about the intrinsic evil of abortion, warned Americans:

“America, your deepest identity and truest character as a nation is revealed in the position you take toward the human person. The ultimate test of your greatness is the way you treat every human being, but especially the weakest and most defenseless ones.

“The best traditions of your land presume respect for those who cannot defend themselves. If you want equal justice for all, and true freedom and lasting peace, then, America, defend life! **All the great causes that are yours today will have meaning only to the extent that you guarantee the right to life and protect the human person:**

- feeding the poor and welcoming refugees
- reinforcing the social fabric of this nation
- pursuing disarmament, while guaranteeing legitimate defense .
- promoting the true advancement of women
- securing the rights of minorities

“All this will succeed only if respect for life and its protection by the law is granted to every human being *from conception until natural death*.

“This is the dignity of America, the reason she exists, **the condition for her survival** – yes, the ultimate test of her greatness: to respect every human person, especially the weakest and most defenseless ones, those as yet unborn.”

A man who experienced the horrors inflicted on his native Poland by totalitarian rules of both Nazi Germany and Communist Russia, and whom the *Wall Street Journal* acknowledged to be the main person responsible for the peaceful collapse of the Soviet Union, Pope John Paul II was a spiritual leader who always spoke forthrightly, never resorting to euphemisms or catchy clichés. He clearly warned the United States: **“the condition for her survival,” depended on how and when Americans resolve the issue of abortion.**

Now, almost 25 years later, his words, “the condition for her survival,” persist as a profound warning, the seriousness of which should not go unnoticed.

Our Duty

The members and volunteers of Northern Kentucky Right to Life continue to take heed the words of Blessed Pope John Paul II by encouraging Americans to embrace the Judeo-Christian principle of the sanctity of all innocent human life, especially with its educational efforts, its involvement in legislation, and in its work to accurately and adequately inform the electorate of the positions of those seeking public office. The efforts of the volunteers of Northern Kentucky Right to Life are limited by its financial resources.

Printing and publishing a newsletter, purchasing ads in the secular media, distributing information about candidates, providing forums for Pro-Life speakers, purchasing and distributing Pro-Life literature, encouraging public prayer, supporting other Pro-Life organizations, especially those providing direct services, educating its members on upcoming legislative and cultural events, etc., require the generous financial support from all members of Northern Kentucky Right to Life.

To **STAND UP FOR LIFE!** as commanded by Blessed Pope John Paul II, requires our response in speaking up for the unborn child, voting for Pro-Life candidates, financially supporting Pro-Life organizations, and praying daily.

Make no mistake about it, the condition of our nation’s survival depends on it.

For more than 40 years NKRTL has been one of the diminishing number of constant uncompromising voices for truth. We ask that you support that effort now, if you wish to have its voice continually available. DO IT NOW! Say a prayer for guidance, then take out your checkbook and write a donation check (tax deductible) to NKRTL Educational Fund in an amount compatible with the importance of the issues and severity of the need. We thank you.

OBAMA HEALTHCARE LAW SHOWS ITS TRUE FACE

When the Democratically controlled Congress last year passed the Obama healthcare law, Pro-Lifers opposed it, arguing that it would be used to advance both abortion and contraception (chemical abortion). Supporters of the bill disagreed, but nonetheless refused a specific amendment to the bill which would prevent such a result. In fact, an amendment authored by **Sen. Barbara A. Mikulski** (D-MD) required that there be covered under the law “preventative care and screenings” for women.

Now under consideration by **Kathleen Sebelius (D)**, Obama’s Secretary of Health and Human Services (former pro-abortion governor of Kansas who vetoed Pro-Life legislation there, which legislation has now been passed under a Republican Pro-Life governor). The pro-abortion actions of Sebelius (a “Catholic”) continues to be ignored by her Bishop, Cardinal Donald Wuerl of Washington, D.C., as were the pro-abortion policies of her father, **John Gilligan (D)** when he was governor of Ohio.

Actions have consequences – as does inaction!

“The condition for her survival” – Pope John Paul II

ANNUAL QUES RENEWAL: STAND UP FOR LIFE

Will America return to prosperity? Most Americans are becoming increasingly concerned, and rightly so, whether the United States will continue as the world’s economic bulwark that it has been in the past.

- ▶Will America be able to reduce its unemployment, and provide jobs on which one can earn sufficient funds to raise a family?
- ▶Will the federal government reduce its out-of-control spending and reduce the debt this generation is imposing upon today’s children, and their children?
- ▶Will the Social Security and Medicare systems be able to sustain their present level of benefits?
- ▶Will the United States be able to conclude the wars in Afghanistan and Iraq, without simply leaving those countries in chaos?
- ▶Will we develop our natural resources while protecting the environment?
- ▶Will accessibility to higher education be available to future generations?
- ▶Will drug abuse, alcoholism, sexual promiscuity, and homosexuality continue to engulf so many young people, dragging them into a life of despair?
- ▶Will Americans defend marriage, and oppose legal recognition of so-called “same-sex” unions?

Political commentators, whether in the liberal national news media, or with conservative talk radio, and our political leaders, whether members of the Democratic Party or Republican Party, have offered a number of proposed solutions, but have continued to fail to address the pivotal issue, which failure will continue to be the cause of America’s decline in government, economy, and culture. (continued on Page 11)

Name _____
Address _____
City _____ Zip _____ Phone _____
Church _____
Northern Kentucky Right to Life 859-431-6380 Your Contribution Brings You The Newsletter & Special Mailings
Donation Membership (any amount) _____
Regular Membership _____ \$20
Mailing Address: P.O. Box 121202 • Covington, KY 41012 www.nkyrtl.org

38th Annual Celebration for Life
Sunday, September 11, 2011

Conceived By Rape
Rebecca Kiessling

See details on Page 10

See NKRTL-PAC Election Endorsements, *Infra*.